102 MONITOR

ENVIRONMENTAL PROTECTION AGENCY

VOLUME 10
NO. 11
NOVEMBER, 1980

EPA COMMENTS ON ENVIRONMENTAL IMPACT STATEMENTS AND OTHER ACTIONS IMPACTING THE ENVIRONMENT DURING THE PERIOD OF SEPTEMBER 1, 1980 AND SEPTEMBER 30, 1980

ENVIRONMENTAL IMPACT STATEMENTS FILED WITH EPA FOR OCTOBER, 1980.

Questions or comments on this publication should be addressed to:

Editor
102 Monitor
Environmental Protection Agency
Office of Environmental Review (A-104)
401 M Street, SW
Washington, D.C. 20460
(202) 245-3006

COPIES OF ENVIRONMENTAL IMPACT STATEMENTS MAY BE OBTAINED FROM:

1. AGENCY CONTACT: The name, address and telephone number for each Federal Agency is listed within the text of the EISs filed.

2. INFORMATION RESOURCES PRESS
1700 North Moore Street
Suite 700A
Arlington, VA 22209
(703) 558-8270

Xeroxed Copies - $ 0.20 per page
Microfiche - $6.00 per statement up to five fiche (490 pages), $1.75 each additional fiche (98 pages)

Postage and handling will be added to orders for microfiche or hard copies of single statements.

TABLE OF CONTENTS

		Page
1.	EPA Comments on Environmental Impact Statements and other Actions Impacting the Environment During the Period of September, 1980	1
2.	Agency and Bureau Index of EIS's Filed during October, 1980	19
3.	State and County Index of EIS's Filed during October, 1980	23
4.	Monthly Statement Summary for October, 1980	28
5.	Environmental Impact Statements filed October, 1980	
	US Army Corps of Engineers	29
	Department of Agriculture	33
	Department of Commerce	36
	Department of Defense, Air Force	38
	Department of Defense, Army	39
	Department of Defense, Navy	41
	Department of Energy	42
	Department of HUD	44
	Department of Interior	48
	Department of Transportation	52
	Environmental Protection Agency	58
	Federal Energy Regulatory Commission	60
	General Services Administration	61
	Nuclear Regulatory Commission	62
	Tennessee Valley Authority	64
6.	Annual Cumulative Summary for 1980	65
7.	102 Monitor Subscription Information	66

AGENCY COMMENTS ON ENVIRONMENTAL IMPACT STATEMENTS AND OTHER ACTIONS IMPACTING THE ENVIRONMENT

Pursuant to the requirements of the section 102(2)(C) of the National Environmental Policy Act of 1969, and section 309 of the Clean Air Act, as amended, the Environmental Protection Agency (EPA) has reviewed and commented in writing on Federal agency actions impacting the environment contained in the following appendices during the period of September 1, 1980 and September 30, 1980.

Appendix I contains a listing of draft environmental impact statements reviewed and commented upon in writing during this review period. The list includes the Federal agency responsible for the statement, the number and title of the statement, the classification of the nature of EPA's comments as defined in Appendix II, and the EPA source for copies of the comments as set forth in Appendix VI.

Appendix II contains the definitions of the classifications of EPA's comments on the draft environmental impact statements as set forth in Appendix I.

Appendix III contains a listing of final environmental impact statements reviewed and commented upon in writing during this review period. The listing includes the Federal agency responsible for the statement, the number and title of the statement, a summary of the nature of EPA's comments and the EPA source for copies of the comments as set forth in Appendix VI.

Appendix IV contains a listing of final environmental impact statements reviewed but not commented upon by EPA during this review period. The listing includes the Federal agency responsible for the statement, the number and title of the statement, and the EPA source of review as set forth in Appendix VI.

Appendix V contains a listing of proposed Federal agency regulations, legislation proposed by Federal agencies, and any other proposed actions reviewed and commented upon in writing pursuant to section 309(a) of the Clean Air Act, as amended, during the referenced reviewing period. This listing includes the Federal agency responsible for the proposed action, the title of the action, a summary of the nature of EPA's comments, and the source for copies of the comments as set forth in the Appendix VI.

Appendix VI contains a listing of the names and addresses of the sources of EPA reviews and comments listing in Appendices I, III, IV, and V.

Copies of the EPA Manual setting forth the policies and procedures for EPA's review of agency actions may be obtained by writing the Public Information Reference Unit, Environmental Protection Agency, Room 2922, Waterside Mall SW, Washington, D.C. 20460, telephone 202/755-2808. Copies of the draft and final environmental impact statements referenced herein are available from the originating Federal department or agency.

William N. Hedeman, Jr.
Director
Office of Environmental Review

Dated: December 2, 1980

APPENDIX I

DRAFT ENVIRONMENTAL IMPACT STATEMENTS FOR WHICH
COMMENTS WERE ISSUED BETWEEN

SEPTEMBER 1, 1980 AND SEPTEMBER 30, 1980

IDENTIFYING NUMBER	TITLE	GENERAL NATURE OF COMMENTS	SOURCE FOR COPIES OF COMMENTS
CORPS OF ENGINEERS			
DS-COE-A36140-PA	TAMAQUA LOCAL FLOOD PROTECTION PROJECT, TAMAQUA, SCHUYLKILL COUNTY, PENNSYLVANIA	LO1	D
DS-COE-A36399-PA	HAYCREEK FLOOD CONTROL, SCHUYLKILL RIVER BASIN, BIRDSBORO, BERKS COUNTY, PENNSYLVANIA	3	D
D-COE-E28034-NC	CANE CREEK WATER SUPPLY RESERVOIR, ORANGE COUNTY, NORTH CAROLINA	ER2	E
DS-COE-F34002-MN	FLOOD CONTROL, TWIN VALLEY LAKE, WILD RICE RIVER, NORMAN COUNTY, MINNESOTA	EU1	F
DS-COE-G36043-LA	BARATARIA BAY WATERWAY, GIWW, GULF OF MEXICO, JEFFERSON COUNTY, LOUISIANA	3	G
D-COE-H36041-00	BRUSH CREEK FLOOD PROTECTION PLAN, JACKSON COUNTY, MISSOURI AND JOHNSON COUNTY, KANSAS	ER2	H
DS-COE-K36014-CA	SANTA ANA RIVER MAIN STEM, SANTIAGO CREEK AND OAK STREET DRAIN, ORANGE, RIVERSIDE, AND SAN BERNARDINO COUNTIES, CALIFORNIA	3	J
D-COE-K36045-TT	GARAPAN FLOOD CONTROL STUDY, SAIPAN, NORTHERN MARIANAS, TRUST TERRITORIES	LO1	J
D-COE-L36073-AK	KAKE HARBOR, SMALL BOAT HARBOR NAVIGATION IMPROVEMENTS, ALASKA	ER2	K
DEPARTMENT OF AGRICULTURE			
D-AFS-L67004-ID	THOMPSON CREEK MOLYBDENUM PROJECT, CYPRUS MINES CORPORATION, CUSTER COUNTY, IDAHO	LO1	K
D-SCS-F36070-OH	RATTLESNAKE CREEK WATERSHED, GREENE AND MADISON COUNTIES, OHIO	LO2	F
DEPARTMENT OF DEFENSE			
DA-USN-D51011-VA	AICUZ, RESTRICTIVE EASEMENT AND CLEAR ZONE ACQUISITION, OCEANA AND FENTRESS LANDING FIELD, VIRGINIA	LO1	D

IDENTIFYING NUMBER	TITLE	GENERAL NATURE OF COMMENTS	SOURCE FOR COPIES OF COMMENTS
D-USN-K99001-CA	FERAL ANIMAL REMOVAL PROGRAM, SAN CLEMENTE ISLAND, CALIFORNIA	LO1	J
DEPARTMENT OF INTERIOR			
D-BLM-A02159-00	PROPOSED 1981 OUTER CONTINENTAL SHELF (OCS) OIL AND GAS LEASE SALE NO. 56, OFFSHORE THE SOUTH ATLANTIC STATES NORTH CAROLINA, SOUTH CAROLINA, GEORGIA AND FLORIDA	ER2	A
D-BLM-A02160-00	OUTER CONTINENTAL SHELF (OCS) OIL AND GAS PROPOSED 1981 SALES A66 AND 66, GULF OF MEXICO, OFFSHORE THE STATES OF TEXAS, LOUISIANA, MISSISSIPPI, ALABAMA AND FLORIDA	ER2	A
D-BLM-K61045-CA	JOHNSON VALLEY TO PARKER MOTORCYCLE RACE, SAN BERNARDINO COUNTY, CALIFORNIA	ER2	J
D-BLM-K65040-CA	EASTERN SAN DIEGO COUNTY PLANNING UNIT, PROPOSED LIVESTOCK GRAZING AND WILDERNESS MANAGEMENT, CALIFORNIA	LO1	J
D-BLM-L65060-ID	NORTH IDAHO 10-YEAR TIMBER MANAGEMENT PLAN, NORTHERN IDAHO	LO2	K
D-WPR-K39013-CA	REAUTHORIZATION OF CENTRAL VALLEY PROJECT AND COORDINATED OPERATING AGREEMENT CVP/SWP STATE WATER PLAN, CENTRAL VALLEY, CALIFORNIA	ER2	J
DEPARTMENT OF TRANSPORTATION			
D-FHW-D40101-VA	BLUEFIELD BYPASS, TAZEWELL COUNTY, VIRGINIA	LO2	D
D-FHW-D40104-PA	MONTAGE ACCESS ROAD, I-81 TO MONTAGE RECREATION AREA, LACKAWANNA COUNTY, PENNSYLVANIA	LO2	D
D-FHW-G40082-TX	EXPANSION OF I-30, I-820 TO SUMMIT AVENUE, FORT WORTH, TARRANT COUNTY, TEXAS	ER2	G
D-FHW-G40083-TX	US 82, US 75 TO LOOP 286, FANNIN, GRAYSON AND LAMMAR COUNTIES, TEXAS	LO1	G
D-FHW-J40054-ND	25TH STREET CORRIDOR IMPROVEMENT, FARGO, CASS COUNTY, NORTH DAKOTA	LO2	I
D-FHW-K40080-CA	CA-101, FORSYTHE CREEK, MENDOCINO COUNTY, CALIFORNIA	LO2	J
DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT			
D-HUD-D85023-VA	WAYSIDE VILLAGE EASTERN, MORTGAGE INSURANCE, PRINCE WILLIAM COUNTY, VIRGINIA	LO2	D

IDENTIFYING NUMBER	TITLE	GENERAL NATURE OF COMMENTS	SOURCE FOR COPIES OF COMMENTS
D-HUD-E85064-FL	GREENWOOD LAKES, PLANNED UNIT DEVELOPMENT, SEMINOLE COUNTY, FLORIDA	EU2	E
D-HUD-J80000-CO	PUEBLO DOWNTOWN HOTEL CONVENTION CENTER PROJECT, UDAG, PUEBLO COUNTY, COLORADO	LO2	I
D-HUD-J85038-CO	CHEYENNE MOUNTAIN RANCH HOUSING DEVELOPMENT, EL PASO COUNTY, COLORADO	ER2	I
D-HUD-K80011-CA	SAN BUENAVENTURA'S MODIFICATION DOWNTOWN REDEVELOPMENT PLAN AND MISSION PLAZA SHOPPING CENTER, CITY OF SAN BUENAVENTURA, CALIFORNIA	LO2	J
D-HUD-K85030-AZ	AHWATUKEE PLANNED COMMUNITY, MARICOPA COUNTY, ARIZONA	LO2	J
D-HUD-K85031-CA	RINCON POINT-SOUTH BEACH REDEVELOPMENT PLAN, SAN FRANCISCO COUNTY, CALIFORNIA	LO1	J
INTERNATIONAL BOUNDARY AND WATER COMMISSION			
D-IBW-K24003-CA	SOLUTION OF NEW RIVER INTERNATIONAL BORDER SANITATION PROBLEM, PROPOSED RECOMMENDATIONS, MEXICALI BCN AND CALEXICO, CALIFORNIA	LO1	J
TENNESSEE VALLEY AUTHORITY			
D-TVA-E09005-00	ALTERNATIVE ELECTRIC POWER RATE STRUCTURES	LO1	E

APPENDIX II

DEFINITIONS OF CODES FOR THE GENERAL NATURE OF EPA COMMENTS

ENVIRONMENTAL IMPACT OF THE ACTION

LO--Lack of Objection

EPA has no objections to the proposed action as described in the draft impact statement; or suggests only minor changes in the proposed action.

ER--Environmental Reservations

EPA has reservations concerning the environmental effects of certain aspects of the proposed action. EPA believes that further study of suggested alternatives or modifications is required and has asked the originating Federal agency to reassess these impacts.

EU-Environmentally Unsatisfactory

EPA believes that the proposed action is unsatisfactory because of its potentially harmful effect on the environment. Furthermore, the Agency believes that the potential safeguards which might be utilized may not adequately protect the environment from hazards arising from this action. The Agency recommends that alternatives to the action be analyzed further (including the possibility of no action at all).

ADEQUACY OF THE IMPACT STATEMENT

Category 1--Adequate

The draft impact statement adequately sets forth the environmental impact of the proposed project or action as well as alternatives reasonably available to the project or action.

Category 2--Insufficient Information

EPA believes that the draft impact statement does not contain sufficient information to assess fully the environmental impact of the proposed project or

action. However, from the information submitted, the Agency is able to make a preliminary determination of the impact on the environment. EPA has requested that the originator provide the information that was not included in the draft statement.

Category 3--Inadequate

EPA believes that the draft impact statement does not adequately assess the environmental impact of the proposed project or action, or that the statement inadequately analyzes reasonable available alternatives. The Agency has requested more information and analysis concerning the potential environmental hazards and has asked that substantial revision be made to the impact statement.

APPENDIX III

FINAL ENVIRONMENTAL IMPACT STATEMENTS FOR WHICH COMMENTS WERE ISSUED BETWEEN

SEPTEMBER 1, 1980 AND SEPTEMBER 30, 1980

IDENTIFYING NUMBER	TITLE	GENERAL NATURE OF COMMENTS	SOURCE FOR COPIES OF COMMENTS
CIVIL AERONAUTICS BOARD			
F-CAB-A52145-00	MULTIPLE PERMISSIVE ENTRY POLICY	EPA IS CONCERNED ABOUT THE WAY THE FINAL EIS DEFINED THE POLICY'S POTENTIAL ENVIRONMENTAL IMPACTS. AIR AND NOISE IMPACTS HAVE BEEN DESCRIBED PRIMARILY IN TERMS OF NATIONWIDE INCREASES, BUT THESE IMPACTS PROBABLY WILL NOT BE DISTRIBUTED EQUALLY AMONG ALL AIRPORTS. IT IS IMPORTANT THAT THE BOARD CONDUCT CASE-BY-CASE ASSESSMENTS OF THESE IMPACTS AND ISSUE SITE-SPECIFIC EIS'S WHENEVER APPROPRIATE.	A
CORPS OF ENGINEERS			
F-COE-D35013-PA	COMMERCIAL SAND AND GRAVEL DREDGING, ALLEGHENY RIVER, PENNSYLVANIA	EPA'S CONCERNS WERE ADEQUATELY ADDRESSED IN THE FINAL EIS. HOWEVER, EPA RECOMMENDS THAT CONSIDERATION BE GIVEN TO PHASING OUT THE LADDER DREDGE.	D
F-COE-E32029-FL	BISCAYNE BAY, PORT EXPANSION PROGRAM, METROPOLITAN DADE COUNTY SEAPORT, DADE COUNTY, FLORIDA	EPA OFFERED SEVERAL COMMENTS REITERATING ITS CONCERNS RELATING TO CONSISTENCY WITH THE SIP AND A DEFINITION OF AGENCY RESPONSIBILITIES REGARDING THE TRANSPLANTING OPERATION AND THE SUBSEQUENT MAINTENANCE/MONITORING.	E
F-COE-E67000-FL	HOOKERS PRAIRIE PHOSPHATE MINING, PERMIT, POLK COUNTY, FLORIDA	EPA'S REVIEW OF THE FINAL EIS INDICATES THAT SUBSTANTIVE CHANGES WERE NOTED AND EPA'S SIGNIFICANT CONCERNS WERE ADDRESSED. FURTHERMORE, EPA PERFORMED FIELD STUDIES ON THE PROPOSED ACTION. EPA HAS RECOMMENDED AN ALTERNATIVE PLAN TO THE CORPS WHICH WOULD ASSIST IN MEETING BOTH THE ENVIRONMENTAL AND ECONOMIC CONCERNS. IMPLICIT IN THE PROPOSAL IS THE CONCEPT THAT IF RESTORATION OF SECTION 18 IS SUCCESSFUL, MINING IN SUCCESSIVE PORTIONS OF THE PRAIRIE MAY PROCEED AS AGREED IN THE DETAILED MINING	E

IDENTIFYING NUMBER	TITLE	GENERAL NATURE OF COMMENTS	SOURCE FOR COPIES OF COMMENTS
		AND RESTORATION PLANS. HOWEVER, IF RECLAMATION ATTEMPTS ARE NOT ABLE TO SUCCESSFULLY RESTORE WETLAND FUNCTIONS, MINING IN WETLANDS WOULD BE CURTAILED. AS PREVIOUSLY AGREED, EPA WILL WITHHOLD ITS FINAL DETERMINATION ON THE PROPOSAL UNTIL SUCH TIME THE CORPS ISSUES ITS RECORD OF DECISION.	
F-COE-G36071-NM	MIDDLE RIO GRANDE FLOOD PROTECTION, BERNALILLO TO BELEN, NEW MEXICO	EPA'S CONCERNS WERE ADEQUATELY ADDRESSED IN THE FINAL EIS.	G
DEPARTMENT OF AGRICULTURE			
FS-REA-J07002-WY	WHEATLAND GENERATING STATION, MISSOURI BASIN POWER PROJECT, GRAYROCKS RESERVOIR, WYOMING	EPA'S REVIEW OF THE FINAL SUPPLEMENT INDICATED REA HAS BEEN UNRESPONSIVE TO EPA'S CONCERNS ON WATER QUALITY IMPACTS RAISED IN RESPONSE TO THE DRAFT SUPPLEMENT. FURTHER, EPA CANNOT PROPERLY EVALUATE THE PROPOSED PROJECT UNTIL ADDITIONAL INFORMATION ON WATER QUALITY IS PROVIDED. EPA RECOMMENDS THAT REA DISCUSS WITH THE MISSOURI RIVER BASIN COMMISSION THE NEED TO DEVELOP AND INSTITUTE A WATER QUALITY AND QUANTITY MONITORING PROGRAM IN ORDER TO REMEDY THESE DEFICIENCIES.	I
F-SCS-G36084-00	FOURCHE CREEK WATERSHED, RANDOLPH COUNTY, ARKANSAS, AND RIPLEY COUNTY, TEXAS	EPA'S CONCERNS WERE ADEQUATELY ADDRESSED IN THE FINAL EIS.	G
DEPARTMENT OF COMMERCE			
F-EDA-G28005-AR	HOPE CITY REGIONAL WATER SYSTEM, HOPE, HEMPSTEAD COUNTY, ARKANSAS	EPA'S CONCERNS WERE ADEQUATELY ADDRESSED IN THE FINAL EIS. HOWEVER, EPA RECOMMENDS THAT ALL REASONABLE EFFORTS BE MADE TO ASSURE MINIMAL ADVERSE ENVIRONMENTAL IMPACTS.	G
F-NOA-B90003-CT	CONNECTICUT COASTAL ZONE MANAGEMENT PROGRAM, CZM, CONNECTICUT	EPA'S CONCERNS WERE ADEQUATELY ADDRESSED IN THE FINAL EIS. HOWEVER, EPA URGES CONTINUING COORDINATION TO TAKE ADVANTAGE OF OPPORTUNITIES TO USE MANAGEMENT GRANTS UNDER SECTION 306 OF THE COASTAL ZONE MANAGEMENT ACT TO IMPLEMENT COASTAL-RELATED WATER QUALITY MANAGEMENT RECOMMENDATIONS UNDER SECTION 208 OF THE CLEAN WATER ACT.	B

IDENTIFYING NUMBER	TITLE	GENERAL NATURE OF COMMENTS	SOURCE FOR COPIES OF COMMENTS
F-NOA-B90004-RI	NARRAGANSETT BAY ESTUARINE SANCTUARY, GRANT, NEWPORT COUNTY, RHODE ISLAND	EPA'S CONCERNS WERE ADEQUATELY ADDRESSED IN THE FINAL EIS.	B
F-NOA-C90004-NJ	NEW JERSEY COASTAL ZONE MANAGEMENT PROGRAM (CZM), NEW JERSEY	EPA EXPRESSED ENVIRONMENTAL RESERVATIONS ON THE PLAN AS PROPOSED IN THE FINAL EIS AND SUPPORTS THE REFERRAL MADE BY THE DEPARTMENT OF THE INTERIOR TO THE CEQ. EPA DOES NOT FEEL THE PROPOSED PLAN WILL PROVIDE ADEQUATE PROTECTION TO COMPLY WITH FEDERAL POLICIES. EPA REITERATED MANY OF ITS CONCERNS AND PROVIDED DETAILED COMMENTS IN RESPONSE TO THE FINAL EIS.	C
F-NOA-D86004-PA	PENNSYLVANIA COASTAL ZONE MANAGEMENT PROGRAM (CZM), PENNSYLVANIA	EPA'S CONCERNS WERE ADEQUATELY ADDRESSED IN THE FINAL EIS.	D
F-NOA-E30015-MS	MISSISSIPPI COASTAL PROGRAM (CZM), MISSISSIPPI	EPA'S CONCERNS WERE ADEQUATELY ADDRESSED IN THE FINAL EIS.	E
F-NOA-K86009-TT	NORTHERN MARIANAS COASTAL RESOURCES MANAGEMENT PROGRAM, US TRUST TERRITORIES	EPA'S CONCERNS WERE ADEQUATELY ADDRESSED IN THE FINAL EIS.	J
F-NOA-K86010-TT	AMERICAN SAMOA COASTAL MANAGEMENT PROGRAM (CZM), US TRUST TERRITORIES	EPA'S CONCERNS WERE ADEQUATELY ADDRESSED IN THE FINAL EIS.	J
DEPARTMENT OF DEFENSE			
F-UAF-K11018-CA	OPERATION OF PAVE PAWS RADAR SYSTEM, BEALE AIR FORCE BASE, CALIFORNIA	EPA'S CONCERNS WERE ADEQUATELY ADDRESSED IN THE FINAL EIS.	J
DEPARTMENT OF ENERGY			
F-DOE-J09001-WY	GREAT PLAINS GASIFICATION PROJECT, MERCER COUNTY, WYOMING (ADOPTED FROM DOI)	EPA HAS ENVIRONMENTAL CONCERNS REGARDING THE PROPOSED PIPELINE, GROUNDWATER IMPACTS, WETLANDS, AND THE NEED TO ASSURE THAT THE HEALTH EFFECTS OF THE PROJECT ARE ADEQUATELY MONITORED. EPA ALSO SUGGESTED AMENDED PROCEDURES FOR FUTURE NEPA REVIEWS OF PROJECTS UNDER THE PROVISIONS OF SECTION 1506.3 OF THE CEQ REGULATIONS.	I

IDENTIFYING NUMBER	TITLE	GENERAL NATURE OF COMMENTS	SOURCE FOR COPIES OF COMMENTS
DEPARTMENT OF INTERIOR			
RF-BLM-A01061-00	43 CFR 3809, SURFACE MANAGEMENT OF PUBLIC LANDS UNDER THE US MINING LAWS	EPA GENERALLY BELIEVES THAT THE FEIS ADEQUATELY ADDRESSED EPA'S COMMENTS ON THE DRAFT EIS. HOWEVER, COMMENTS PERTAINING TO THE REGULATIONS WERE NOT ADDRESSED. EPA IS CONCERNED WITH THE ADDITION OF A NEW PREFERRED ALTERNATIVE IN THE FEIS AND URGES BLM TO CONSIDER PUBLIC AND AGENCY INPUT ON THIS NEW ALTERNATIVE IN DEVELOPING THEIR FINAL REGULATIONS.	A
F-BLM-G61012-NM	MCGREGOR RANGE GRAZING MANAGEMENT, OTERO COUNTY, NEW MEXICO	EPA'S CONCERNS WERE ADEQUATELY ADDRESSED IN THE FINAL EIS.	G
F-BLM-K65038-NV	PROPOSED DOMESTIC LIVESTOCK GRAZING MANAGEMENT PROGRAM, TONOPAH RESOURCE AREA, NYE COUNTY, NEVADA	EPA'S CONCERNS WERE ADEQUATELY ADDRESSED IN THE FINAL EIS.	J
F-BLM-K67001-NV	TONOPAH RESOURCE AREA, ANACONDA NEVADA MOLYBDENUM PROJECT, PERMIT, LANDER AND NYE COUNTIES, NEVADA	EPA'S CONCERNS WERE ADEQUATELY ADDRESSED IN THE FINAL EIS.	J
F-SFW-K64004-00	SHELDON NATIONAL WILDLIFE REFUGE NATURAL RENEWABLE RESOURCES MANAGEMENT PLAN, LAKE COUNTY, OREGON AND WASHOE AND HUMBOLDT COUNTIES, NEVADA	EPA'S CONCERNS WERE ADEQUATELY ADDRESSED IN THE FINAL EIS.	J
DEPARTMENT OF TRANSPORTATION			
F-FAA-F51011-OH	AKRON AND CANTON REGIONAL AIRPORT, IMPROVEMENTS, NORTH CANTON, SUMMIT AND STARK COUNTIES, OHIO	EPA REQUESTED MORE INFORMATION ON NOISE IMPACTS AND REITERATED CONCERNS REGARDING LACK OF ADEQUATE MITIGATION FOR SENSITIVE NOISE RECEPTORS.	F
F-FHW-F40091-IL	WHEATON AND NAPERVILLE ROAD EXTENSION, NAPER BOULEVARD, CITY OF NAPERVILLE, DUPAGE AND WILL COUNTIES, ILLINOIS	EPA STILL HAS ENVIRONMENTAL RESERVATIONS CONCERNING THE ADVERSE NOISE IMPACTS WHICH COULD RESULT FROM THE PROPOSED ROADWAY. EPA STRONGLY URGES THE FHWA TO IMPLEMENT NOISE ABATEMENT MEASURES, INCLUDING THE BUILDING OF NOISE BARRIERS.	F
F-FHW-F40124-OH	RELOCATION AND IMPROVEMENT, OH-2 HURON BYPASS,ERIE COUNTY, OHIO	EPA BELIEVES THE DESIGN OF PROJECT TO INCORPORATE BRIDGING THE ENTIRE WETLAND LIMITS AT THE HURON	F

IDENTIFYING NUMBER	TITLE	GENERAL NATURE OF COMMENTS	SOURCE FOR COPIES OF COMMENTS
		RIVER AND MUD BROOK AND CHANNEL WORK AT OLD WOMAN CREEK HAS RESULTED IN AN ENVIRONMENTALLY ACCEPTABLE ALTERNATIVE.	
F-FHW-F40138-IN	IN-66 HIGHWAY IMPROVEMENT, VANDERBURGH AND WARRICK COUNTY LINE, EVANSVILLE, VANDERBURGH COUNTY, INDIANA	GENERALLY, EPA HAS NOT RAISED ENVIRONMENTAL OBJECTIONS WITH THE PROJECT AS PROPOSED. HOWEVER, EPA HAS REQUESTED TO MEET WITH THE FHWA TO DISCUSS THE ADDITIONAL INFORMATION EPA REQUESTED RELATING TO AIR, NOISE AND SOIL IMPACTS.	F
F-FHW-L40061-OR	BANFIELD TRANSITWAY PROJECT, LIGHT RAIL TRANSIT LINE, BANFIELD FREEWAY IMPROVEMENTS, MULTNOMAH COUNTY, OREGON (FHWA-OR-EIS-78-3-D)	GENERALLY, EPA'S CONCERNS WERE ADEQUATELY ADDRESSED IN THE FINAL EIS. HOWEVER, EPA PROVIDED TECHNICAL COMMENTS ON THE AIR QUALITY ANALYSIS FOR CONSIDERATION IN PREPARING FUTURE EISs.	K
F-FHW-L40085-OR	OR-213, OREGON CITY BYPASS, PARK PLACE TO CLACKAMAS COMMUNITY COLLEGE, CLACKAMAS COUNTY, OREGON (FHWA-OR-EIS-79-08-D)	GENERALLY, EPA'S CONCERNS WERE ADEQUATELY ADDRESSED IN THE FINAL EIS. HOWEVER, EPA OFFERED SEVERAL TECHNICAL COMMENTS ON THE AIR QUALITY ANALYSIS FOR CONSIDERATION IN PREPARING FUTURE EISs.	K
F-FHW-L40087-OR	WILLAMETTE RIVER BRIDGES, WILLAMINA AND SALEM HIGHWAY, OR-22, MARION AND POLK COUNTIES, OREGON (FHWA-OR-EIS-79-10-F)	EPA'S CONCERNS WERE ADEQUATELY ADDRESSED IN THE FINAL EIS. HOWEVER, EPA OFFERED SEVERAL TECHNICAL COMMENTS ON THE AIR QUALITY ANALYSIS FOR CONSIDERATION IN PREPARING FUTURE EISs.	K
FEDERAL ENERGY REGULATORY COMMISSION			
F-FRC-E07008-SC	CROSS STEAMPLANT, SANTEE AND COOPER PROJECT NO. 199, BERKELEY COUNTY, SOUTH CAROLINA	EPA CONTINUES TO BE CONCERNED ABOUT THE LACK OF RESPONSIVENESS SHOWN BY FERC IN ADDRESSING EPA'S COMMENTS AND CONCERNS RAISED IN THE DEIS AND EARLIER IN THE APPLICANTS' ENVIRONMENTAL REPORT. EPA BELIEVES THE EIS SHOULD ADEQUATELY EVALUATE THE EFFECTS THE FACILITY WILL HAVE ON WATER AND AIR QUALITY. IN CONCLUSION, EPA STRONGLY SUGGESTS THAT FERC REASSESS THE ADEQUACY OF THE ANALYSIS CONTAINED IN THE FEIS AND SUBMIT A SUPPLEMENTAL EIS ADDRESSING THESE AREAS.	E

IDENTIFYING NUMBER	TITLE	GENERAL NATURE OF COMMENTS	SOURCE FOR COPIES OF COMMENTS
DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT			
F-HUD-D89025-PA	MID-VALLEY INDUSTRIAL PARK, OLYPHANT, THROOP AND JESSUP, LACKAWANNA COUNTY, PENNSYLVANIA	EPA'S CONCERNS WERE ADEQUATELY ADDRESSED IN THE FINAL EIS. HOWEVER, EPA STRONGLY RECOMMENDS THAT THE AIR QUALITY AND TRAFFIC CONTROL MITIGATING MEASURES LISTED IN THE EIS BE IMPLEMENTED BY THE RESPONSIBLE AUTHORITIES.	D
F-HUD-F89005-OH	HAMILTON EAST MULTIPURPOSE PROJECT, BUTLER COUNTY, OHIO	GENERALLY, EPA'S CONCERNS WERE ADEQUATELY ADDRESSED IN THE FINAL EIS. HOWEVER, EPA BELIEVES THAT WAYS TO AVOID OR MINIMIZE IMPACTS ON PRIME FARMLAND DUE TO URBAN SPRAWL WERE NOT EVALUATED.	F
F-HUD-G85125-TX	PINELAKE SUBDIVISION, HARRIS COUNTY, TEXAS	EPA'S CONCERNS WERE ADEQUATELY ADDRESSED IN THE FINAL EIS.	G
VETERANS ADMINISTRATION			
F-VAD-K86008-HI	PACIFIC NATIONAL MEMORIAL CEMETERY, MASTER PLAN, HONOLULU, HAWAII	EPA'S CONCERNS WERE ADEQUATELY ADDRESSED IN THE FINAL EIS.	J

APPENDIX IV

FINAL ENVIRONMENTAL IMPACT STATEMENTS WHICH
WERE REVIEWED AND NOT COMMENTED ON BETWEEN

SEPTEMBER 1, 1980 AND SEPTEMBER 30, 1980

IDENTIFYING NUMBER	TITLE	SOURCE OF REVIEW
DEPARTMENT OF AGRICULTURE		
F-REA-E02003-AL	BEAR CREEK, WILSON BEND AND HAMILTON AREAS LEASE, MARION, FRANKLIN, WINSTON AND LAMAR COUNTIES, ALABAMA	E
DEPARTMENT OF COMMERCE		
F-NOA-L90016-00	INTERIM CONVENTION ON CONSERVATION OF NORTH PACIFIC FUR SEALS	K
DEPARTMENT OF INTERIOR		
F-BLM-J99017-MT	MOUNTAIN FOOTHILLS GRAZING MANAGEMENT UNIT, BEAVERHEAD, DEER LODGE, MADISON AND SILVER BOW COUNTIES, MONTANA	I
F-BLM-J99020-UT	MOUNTAIN VALLEY GRAZING MANAGEMENT, SANSETE, SEVIER, AND PIUTE COUNTIES, UTAH	I
F-BLM-L65058-00	OWYHEE GRAZING MANAGEMENT PROGRAM, OWYHEE COUNTY, IDAHO AND MALHEUR COUNTY, OREGON	K
F-SFW-E64008-NC	CURRITUCK OUTER BANKS NATIONAL WILDLIFE REFUGE, CURRITUCK COUNTY, NORTH CAROLINA	E
DEPARTMENT OF TRANSPORTATION		
F-FHW-H40089-IA	IA-163 IMPROVEMENTS, PELLA, MARION AND MAHASKA COUNTIES, IOWA	H
FS-FHW-L40042-ID	I-86 FORMERLY I-15, AMERICAN FALLS DAM PROJECT, POWER COUNTY, IDAHO (FHWA-ID-EIS-76-05-S)	K
NUCLEAR REGULATORY COMMISSION		
F-NRC-D00003-VA	SURRY POWER STATION UNIT NO. 1, STEAM GENERATOR REPAIR, VEPCO, VIRGINIA	D

APPENDIX V

REGULATIONS, LEGISLATION AND OTHER FEDERAL AGENCY
ACTIONS FOR WHICH COMMENTS WERE ISSUED BETWEEN

SEPTEMBER 1, 1980 AND SEPTEMBER 30, 1980

IDENTIFYING NUMBER	TITLE	GENERAL NATURE OF COMMENTS	SOURCE FOR COPIES OF COMMENTS
CORPS OF ENGINEERS			
A-COE-D34003-MD	ASSESSMENT, LITTLE SENECA CREEK PROJECT, MONTGOMERY COUNTY, MARYLAND	EPA OFFERED SEVERAL COMMENTS CONCERNING ENVIRONMENTAL IMPACTS ASSOCIATED WITH THE CONSTRUCTION AND OPERATION OF THE PROPOSED DAM. SINCE THERE ARE BOTH STRUCTURAL AND NON-STRUCTURAL ALTERNATIVES WHICH WOULD MEET WSSC'S WATER SUPPLY NEEDS, EPA RECOMMENDED THAT THIS PROJECT BE DENIED AND THAT NO PERMIT BE ISSUED.	D
A-COE-D36035-PA	FEASIBILITY REPORT, STUDY OF THE WATER RESOURCE PROBLEMS OF THE SCHUYLKILL RIVER BASIN, PENNSYLVANIA	EPA CONCURS THAT NO ADDITIONAL IMPROVEMENTS IN THE INTEREST OF WATER SUPPLY, WATER QUALITY, WATER RELATED RECREATION, NAVIGATION OR FLOOD CONTROL IN THE SCHUYLKILL RIVER BASINS ARE ADVISABLE AT THE PRESENT TIME.	D
DEPARTMENT OF ENERGY			
R-DOE-A09088-00	10 CFR PART 430, ENERGY CONSERVATION PROGRAM FOR CONSUMER PRODUCTS, PROPOSED RULE (45 FR 43976)	THE ENVIRONMENTAL PROTECTION AGENCY REVIEWED DOE'S PROPOSED RULE AS IT RELATES TO EPA'S PROPOSED REGULATORY APPROACH ON THE USE OF CHLOROFLUOROCARBONS (CFC'S). THE RULEMAKING AFFECTS CFC USAGE IN TWO AREAS: THERMAL INSULATION USES AND AIR CONDITIONING. EPA'S APPROACH IS TO LIMIT CFC PRODUCTION. HOWEVER, NO INHERENT CONFLICTS ARE FORSEEN BETWEEN THE TWO AGENCIES ON THIS ISSUE.	A
R-DOE-A09805-00	10 CFR PART 799, LOAN GUARANTEES FOR ALCOHOL FUELS, BIOMASS ENERGY AND MUNICIPAL WASTE ENERGY PROJECTS; PROPOSED RULEMAKING, WRITTEN COMMENTS, AND REQUEST FOR VOLUNTARY APPLICATIONS (45 FR 54264)	WITH RESPECT TO THE SECTIONS OF THE PROPOSED REGULATIONS RELATED TO MUNICIPAL SOLID WASTE ENERGY PROJECTS, EPA RECOMMENDED THAT ANY FINANCIAL ASSISTANCE OR OTHER REGULATIONS PERTAINING TO ENERGY RECOVERY FACILITIES MUST BE RESPONSIVE TO THE WASTE MANAGEMENT NEEDS, CONSTRAINTS AND RESPONSIBILITIES OF LOCAL GOVERNMENT. FURTHERMORE, EPA	A

IDENTIFYING NUMBER	TITLE	GENERAL NATURE OF COMMENTS	SOURCE FOR COPIES OF COMMENTS
		BELIEVES THAT PRIORITY STATUS SHOULD BE GRANTED FOR COMMUNITIES AND PROJECTS THAT HAVE ALREADY UNDERGONE EXTENSIVE PLANNING AND DESIGN EFFORTS. WITH RESPECT TO THE SECTIONS OF THE PROPOSED REGULATIONS RELATED TO ALCOHOL FUELS, EPA APRISED DOE OF EPA'S INTENTIONS TO ISSUE PROPOSED EFFLUENT GUIDELINES FOR ALCOHOL FUELS. THE TARGET DATE FOR ISSUING THESE GUIDELINES IS APRIL, 1981.	
DEPARTMENT OF TRANSPORTATION			
A-FHW-D40102-MD	US 50 AND US 301 AIR ANALYSIS, BETWEEN MD-70 AND BRIDGE TOLL PLAZA, ANNE ARUNDEL COUNTY, MARYLAND	ALTHOUGH EPA FEELS THAT THE PROPOSED PROJECT WILL IMPROVE AIR QUALITY WHERE TRAFFIC IS FLOWING FREELY, EPA IS CONCERNED THAT NORMAL OPERATION OF THE TOLL PLAZA (1.5 MILE QUEUE) CAN PRODUCE VIOLATIONS OF AIR QUALITY STANDARDS. EPA FEELS THAT THIS PROBLEM SHOULD BE ADDRESSED IN THE EIS.	D
A-FHW-D40103-MD	MD-30, AIR QUALITY ANALYSIS, SOUTH OF HAMPSTEAD TO NORTH OF MANCHESTER, CARROLL COUNTY, MARYLAND	EPA HAS NO OBJECTIONS TO THE PROPOSED PROJECT FROM AN AIR QUALITY STANDPOINT.	D
A-FHW-F40156-MN	ENVIRONMENTAL ASSESSMENT, TH 100 FROM TH 7 TO HENNEPIN COUNTY, ROAD 3, ST. LOUIS PARK, HENNEPIN COUNTY, MINNESOTA	EPA FEELS THAT THIS PROJECT WOULD BE AN EXCELLENT CANDIDATE FOR NOISE BARRIERS. ACCURATE AND COMPREHENSIVE INFORMATION RELATING NOISE TO ALL ITS EFFECTS IS NEEDED TO ASSESS THE COST OF NOISE REDUCTION IN LIGHT OF BENEFITS AND PROVIDE GUIDELINES FOR THE DECISION-MAKING PROCESS. UNFORTUNATELY, THIS INFORMATION IS NOT YET AVAILABLE. THEREFORE, A DECISION ON NOISE ABATEMENT SHOULD CONSIDER THE QUALITY OF LIFE FOR RESIDENTS OF HOMES IN NOISE IMPACTED AREAS, IN ADDITION TO THE QUANTITATIVE COST BENEFIT ANALYSIS.	F
A-FHW-F40157-MI	SCOPING, MI-32, TURTLE LAKE ROAD, OTSEGO AND MONTMORENCY COUNTY, MICHIGAN	BASED UPON THE INFORMATION AND KNOWLEDGE GAINED DURING THE SITE VISIT, EPA RAISED SEVERAL COMMENTS AND CONCERNS ON THE POTENTIAL IMPACTS WHICH NEED TO BE DISCUSSED IN THE DEIS FOR THIS PROJECT. THREE POTENTIAL ALTERNATIVE ALIGNMENTS ARE BEING CONSIDERED FOR INCLUSION IN THE EIS. THE GREATEST POTENTIAL FOR ADVERSE IMPACT IS UPON THE WETLANDS AREA, AND TO HAYMEADOW CREEK DUE TO THE CHANNELIZATION WHICH MAY	F

IDENTIFYING NUMBER	TITLE	GENERAL NATURE OF COMMENTS	SOURCE FOR COPIES OF COMMENTS
		OCCUR. EPA HAS ALSO REQUESTED CONSIDERATION BE GIVEN TO SPECIFIC ROUTE REALIGNMENTS TO AVOID ENVIRONMENTALLY SENSITIVE AREAS.	
A-FHW-F40158-MN	AIR QUALITY REPORT, NORTH CROSS-TOWN HIGHWAY TH 610 AND 252, HENNEPIN AND ANOKA COUNTIES, MINNESOTA	EPA'S REVIEW OF THE AIR QUALITY REPORT INDICATED THE POTENTIAL FOR ADVERSE ENVIRONMENTAL IMPACTS ON WETLANDS, AND ON HAYMEADOW CREEK DUE TO PROPOSED CHANNELIZATION. EPA SUGGESTED THAT CONSIDERATION BE GIVEN TO ALIGNMENTS WHICH AVOID ENVIRONMENTALLY SENSITIVE AREAS.	F
FEDERAL ENERGY REGULATORY COMMISSION			
R-FRC-A05453-00	18 CFR PARTS 4 AND 375, DOCKET NO. RM80-65, EXEMPTION FROM ALL OR PART OF PART I OF THE FEDERAL POWER ACT OF SMALL HYDROELECTRIC POWER PROJECTS WITH A PROPOSED INSTALLED CAPACITY (45 FR 58368)	EPA SUPPORTED FERC'S CASE-BY-CASE APPROACH FOR DETERMINING EXEMPTIONS OF SMALL POWER PROJECTS. SUCH AN APPROACH WILL HELP TO ENSURE COMPLIANCE WITH ENVIRONMENTAL REGULATIONS. EPA MADE SUGGESTIONS FOR ADDITIONAL ITEMS TO BE INCLUDED IN THE APPLICANT'S ENVIRONMENTAL REPORT. EPA SUGGESTED THAT FERC IDENTIFY WHAT NEPA PROCEDURE THE COMMISSION WILL APPLY TO EXEMPTION APPLICATIONS.	A
WATER RESOURCES COUNCIL			
R-WRC-A39130-00	18 CFR PARTS 703, 740, STATE WATER MANAGEMENT PLANNING; PROPOSED PROGRAM GUIDELINES (45 FR 48800)	EPA SUPPORTS THE COUNCIL'S EFFORTS TO AMEND GUIDE-LINES GOVERNING IMPLEMENTATION OF STATE WATER MANAGEMENT PLANNING PROGRAMS. EPA IS CONCERNED ABOUT LACK OF SPECIFICITY AND ABSENCE OF SUBSTANTIVE CRITERIA TO GUIDE STATES IN DEVELOPING WATER AND RELATED LAND RESOURCES MANAGEMENT PLANS. EPA RECOMMENDED THE COUNCIL REQUIRE THAT SPECIFIED LEVELS OF DETAIL BE ADDRESSED IN EACH PROGRAM ELEMENT IDENTIFIED IN THE PLAN. EPA RECOMMENDED THE COUNCIL REQUIRE A DETAILED IMPLEMENTATION PLAN AS AN ELEMENT OF THE GRANTEE'S SUBMISSION OF PROPOSED STATE PROGRAMS.	A

APPENDIX VI

SOURCE FOR COPIES OF EPA COMMENTS

A. Public Information Reference Unit (PM-213)
Environmental Protection Agency
Room 2922, Waterside Mall, SW
Washington, D.C. 20460

B. Director of Public Affairs, Region 1
Environmental Protection Agency
John F. Kennedy Federal Building
Boston, Massusetts 02203

C. Director of Public Affairs, Region 2
Environmental Protection Agency
26 Federal Plaza
New York, New York 10007

D. Director of Public Affairs, Region 3
Environmental Protection Agency
Curtis Building, 6th and Walnut Streets
Philadelphia, Pennsylvania 19106

E. Director of Public Affairs, Region 4
Environmental Protection Agency
345 Courtland Street, NE
Atlanta, GA 30308

F. Director of Public Affairs, Region 5
Environmental Protection Agency
230 South Dearborn Street
Chicago, Illinois 60604

G. Director of Public Affiars, Region 6
Environmental Protection Agency
1201 Elm Street
Dallas, Texas 75270

H. Director of Public Affairs, Region 7
Environmental Protection Agency
1735 Baltimore Street
Kansas City, Missouri 64108

I. Director of Public Affairs, Region 8
Environmental Protection Agency
1860 Lincoln Street
Denver, Colorado 80203

J. Office of External Affairs, Region 9
Environmental Protection Agency
213 Fremont Street
San Francisco, California 94108

K. Director of Public Affairs, Region 10
Environmental Protection Agency
1200 Sixth Avenue
Seattle, Washington 98101

ENVIRONMENTAL PROTECTION AGENCY
STATEMENT TITLE INDEX - BY AGENCY, BUREAU, & STATUS
OCTOBER 1980

AGENCY / BUREAU	STATUS	STATEMENT TITLE	ACCESSION NUMBER	DATE FILED	NTIS ORDER NUMBER
DEPARTMENT OF AGRICULTURE					
FOREST SERVICE	DRAFT	MAINE SPRUCE BUDWORM MANAGEMENT (1981-1985)	800780	10-10-80	(NONE)
	FINAL	THOMPSON CREEK MOLYBDENUM PROJECT, CHALLIS NF	800829	10-31-80	(NONE)
	SUPPLE	FLATHEAD WILD AND SCENIC RIVER DESIGNATION (FS-1)	800765	10-01-80	(NONE)
RURAL ELECTRIFICATION ADMINISTRATION	DRAFT	SHERCO-BENTON 345 KV TRANSMISSION LINE, LOAN	800833	10-31-80	(NONE)
	FINAL	JK SMITH POWER STATION UNITS 1&2, TRANSMISSION	800813	10-24-80	(NONE)
	SUPPLEM	CATAWBA NUCLEAR STATION UNIT 1 (FS-1)	800814	10-24-80	(NONE)
SOIL CONSERVATION SERVICE	FINAL	BIG MUDDY CREEK WATERSHED	800755	10-01-80	(NONE)
		LOST-DUCK CREEK WATERSHED	800797	10-20-80	(NONE)
DEPARTMENT OF COMMERCE					
ECONOMIC DEVELOPMENT ADMINISTRATION	DRAFT	INDUSTRIAL/COMMERCIAL AREA TRUMBULL COUNTY	800760	10-02-80	(NONE)
		GATLINBURG INTERCITY WATER SUPPLY	800777	10-10-80	(NONE)
NAT'L OCEANIC AND ATMOSPHERIC ADMIN.	FINAL	TAKING OF MARINE MAMMALS, TUNA PURSE SEINING OPER.	800805	10-22-80	(NONE)
DEPARTMENT OF DEFENSE, AIR FORCE	DRAFT	CONSOLIDATED SPACE OPERATIONS CENTER	800811	10-24-80	(NONE)
DEPARTMENT OF DEFENSE, ARMY	DRAFT	FORT CARSON CONTINUED OPERATION, FORT CARSON	800779	10-10-80	(NONE)
		ALEUTIAN IS./ALASKAN PENINSULA DEBRIS REMOVAL	800786	10-10-80	(NONE)
	FINAL	TRIPLER MEDICAL CENTER ADDITION/ALTERATION, OAHU	800821	10-28-80	(NONE)
DEPARTMENT OF DEFENSE, ARMY CORPS	FINAL	GREEN BAY DRAINAGE DISTRICT, FLOOD REDUCTION	800802	10-22-80	(NONE)
		REDBANK AND FANCHER CREEKS FLOOD CONTROL	800822	10-02-80	(NONE)
DEPARTMENT OF DEFENSE, NAVY	FINAL	ATLANTIC FLEET WEAPONS TRAINING FACILITY, VIEQUES	800819	10-27-80	(NONE)

STATEMENT TITLE INDEX - BY AGENCY, BUREAU, & STATUS

AGENCY / BUREAU	STATUS	STATEMENT TITLE	ACCESSION NUMBER	DATE FILED	NTIS ORDER NUMBER
DEPARTMENT OF ENERGY					
	DRAFT	INDUSTRIAL FUEL GAS DEMONSTRATION PROJECT, MEMPHIS	800815	10-24-80	(NONE)
	FINAL	WASTE ISOLATION PILOT PLANT, CONSTRUCTION	800794	10-17-80	(NONE)
BONNEVILLE POWER ADMINISTRATION					
	SUPPLEM	DICKEY-LINCOLN SCHOOL LAKES PROJECT	800764	10-03-80	(NONE)
DEPARTMENT OF HUD					
	DRAFT	MIDVALE PARK DEVELOPMENT, MORTGAGE INSURANCE	800778	10-10-80	(NONE)
		RANCHO ISABELLA SUBDIVISION MORTGAGE INSURANCE	800761	10-02-80	(NONE)
		BARRINGTON PLACE SUBDIVISION MORTGAGE INSURANCE	800791	10-15-80	(NONE)
		LAKEWOOD ESTATES DEVELOPMENT, MORTGAGE INSURANCE	800825	10-29-80	(NONE)
		WELLINGTON HILL DEVELOPMENT, MORTGAGE INSURANCE	800835	10-31-80	(NONE)
	FINAL	SOUTHWYCK SUBDIVISION, MORTGAGE INSURANCE	800789	10-14-80	(NONE)
		WHEATSTONE SUBDIVISION, MORTGAGE INSURANCE	800803	10-22-80	(NONE)
		TREEHOUSE APARTMENTS, MORTGAGE INSURANCE	800826	10-29-80	(NONE)
		COPPERFIELD SUBDIVISION, MORTGAGE INSURANCE	800830	10-31-80	(NONE)
SECTION 104(H)					
	DRAFT	DETROIT/HAMTRAMCK CENTRAL INDUSTRIAL PARK, UDAG	800795	10-17-80	(NONE)
		SUTHERLIN CITY WATER AND SEWERAGE FACILITIES, CDBG	800817	10-27-80	(NONE)
	FINAL	SAN BUENAVENTURA DOWNTOWN REDEVELOPMENT, UDAG	800820	10-28-80	(NONE)
DEPARTMENT OF INTERIOR					
BUREAU OF LAND MANAGEMENT					
	DRAFT	SOUTHERN APPALACHIAN REGIONAL COAL LEASING	800768	10-06-80	(NONE)
		UINTA-SOUTHWESTERN UTAH COAL DEVELOPMENT	800773	10-09-80	(NONE)
		COAL SLURRY PIPELINE TRANSPORTATION PROJECT	800834	10-31-80	(NONE)
	FINAL	CALIFORNIA DESERT CONSERVATION AREA	800743	10-02-80	(NONE)
		COSO KNOWN GEOTHERMAL RESOURCE AREA, LEASE	800812	10-24-80	(NONE)
FISH AND WILDLIFE SERVICE					
	DRAFT	BIG BOGGY NATIONAL WILDLIFE REFUGE	800824	10-29-80	(NONE)
NATIONAL PARK SERVICE					
	FINAL	YOSEMITE NATIONAL PARK, GENERAL MANAGEMENT PLAN	800806	10-24-80	(NONE)
		REDWOOD NATIONAL PARK, GENERAL MANAGEMENT PLAN	800807	10-24-80	(NONE)
	DRAFT	DELAWARE WATER GAP NATIONAL RECREATION AREA	800763	10-03-80	(NONE)
DEPARTMENT OF TRANSPORTATION					
FEDERAL AVIATION ADMINISTRATION					
	DRAFT	WASHINGTON NATIONAL AIRPORT SAFETY MODIFICATION	800776	10-10-80	(NONE)
FEDERAL HIGHWAY ADMINISTRATION					
	DRAFT	CHARLES TOWN BYPASS, US 340 TO WV-9	800759	10-02-80	(NONE)
		STATE COLLEGE BYPASS SYSTEM/US 322	800798	10-20-80	(NONE)
		COLUMBIA RD. IMPROVEMENT, GATEWAY DR. TO FORKS RD.	800799	10-20-80	(NONE)

STATEMENT TITLE INDEX - BY AGENCY, BUREAU, & STATUS

AGENCY / BUREAU	STATUS	STATEMENT TITLE	ACCESSION NUMBER	DATE FILED	NTIS ORDER NUMBER
DEPARTMENT OF TRANSPORTATION					
FEDERAL HIGHWAY ADMINISTRATION	DRAFT	CAMPBELL CORRIDOR HIGHWAY IMPROVEMENTS, TUCSON	800800	10-21-80	(NONE)
		SALISBURY BYPASS/US 50, US 50 TO US 13	800801	10-22-80	(NONE)
		I-90 COMPLETION, CITY OF WALLACE	800832	10-31-80	(NONE)
	FINAL	I-440, FROM I-40 TO I-24, NASHVILLE	800753	10-07-80	(NONE)
		IA-100, FROM IA-149 TO IA-94	800772	10-08-80	(NONE)
		ALTON BELTLINE EXTENSION, IL-140 TO BROADWAY AVE.	800771	10-06-80	(NONE)
		MID-COUNTY EXPRESSWAY/I-476, I-95 TO I-76	800787	10-10-80	(NONE)
		US 2, CHURCHES FERRY TO DEVILS LAKE	800793	10-15-80	(NONE)
		PORT ORCHARD BYPASS, WA-160 TO WA-16	800818	10-27-80	(NONE)
FEDERAL RAILROAD ADMINISTRATION	DRAFT	SHAW'S COVE BRIDGE AND APPROACHES, NEW LONDON	800774	10-09-80	(NONE)
URBAN MASS TRANSPORTATION ADMINISTRATION	DRAFT	WASHINGTON METRORAIL SYSTEM, WEST HYATTSVILLE	800784	10-10-80	(NONE)
ENVIRONMENTAL PROTECTION AGENCY					
EPA, HEADQUARTERS	FINAL	HAWAIIAN OCEAN DISPOSAL SITES, DESIGNATION	800756	10-01-80	(NONE)
EPA, REGION 6	FINAL	WWT FACILITIES CONSTRUCTION GRANT, SANTA FE	800816	10-24-80	(NONE)
EPA, REGION 8	DRAFT	SPEARFISH WWT FACILITIES, GRANT	800769	10-06-80	(NONE)
EPA, REGION 9	FINAL	LA/ORANGE COUNTY METRO AREA SLUDGE MGMT. PROGRAM	800808	10-24-80	(NONE)
FEDERAL ENERGY REGULATORY COMMISSION	DRAFT	SOUTH FORK AMERICAN RIVER DEVELOPMENT, LICENSE	800783	10-10-80	(NONE)
	FINAL	TRAILBLAZER PIPELINE SYSTEM	800757	10-01-80	(NONE)
GENERAL SERVICES ADMINISTRATION	FINAL	SMITHSONIAN INSTITUTION QUADRANGLE DEVELOPMENT	800831	10-31-80	(NONE)

STATEMENT TITLE INDEX - BY AGENCY, BUREAU, & STATUS

AGENCY / BUREAU	STATUS	STATEMENT TITLE	ACCESSION NUMBER	DATE FILED	NTIS ORDER NUMBER
NUCLEAR REGULATORY COMMISSION					
	DRAFT	SMELTED ALLOYS LICENSING REQUIREMENTS, EXEMPTION	800823	10-28-80	(NONE)
	FINAL	URANIUM MILLING, GENERIC STATEMENT	800762	10-02-80	(NONE)
		DRESDEN NUCLEAR POWER STATION, UNIT 1, MORRIS	800796	10-17-80	(NONE)
TENNESSEE VALLEY AUTHORITY					
	DRAFT	WATTS BAR HEAT UTILIZATION DEMONSTRATION PARK	800804	10-22-80	(NONE)
U.S. ARMY CORPS OF ENGINEERS					
	DRAFT	VALDEZ HYDROELECTRIC POWERPLANT, ALLISON LAKE	800770	10-06-80	(NONE)
		OCEANSIDE VICINITY BEACH EROSION CONTROL	800785	10-10-80	(NONE)
		VILLAGE CREEK FLOOD CONTROL PLAN, BIRMINGHAM	800810	10-24-80	(NONE)
	FINAL	BOSTON HARBOR, DEBRIS REMOVAL AND DISPOSAL	800758	10-02-80	(NONE)
		NEHALEM BAY NORTH AND SOUTH JETTIES REHABILITATION	800775	10-09-80	(NONE)
		PRUDHOE BAY OIL FIELD WATERFLOOD PROJECT	800786	10-10-80	(NONE)
		CORDELL HULL DAM AND RESERVOIR, DISPOSAL	800828	10-30-80	(NONE)
	SUPPLEM	COPPER LAKE AND CHANNELS WATER SUPPLY (DS-1)	800809	10-24-80	(NONE)
		MANTEO (SHALLOWBAG) BAY PROJECT (FS-1)	800827	10-30-80	(NONE)

ENVIRONMENTAL PROTECTION AGENCY

STATEMENT TITLE INDEX - BY STATE AND COUNTY

OCTOBER 1980

STATE	COUNTY	STATUS	STATEMENT TITLE	ACCESSION NUMBER	DATE FILED	ORIG AGEI NUMBER
ALABAMA	SEVERAL	DRAFT	SOUTHERN APPALACHIAN REGIONAL COAL LEASING	800768	10-06-80	DOI
	JEFFERSON	DRAFT	VILLAGE CREEK FLOOD CONTROL PLAN, BIRMINGHAM	800810	10-24-80	COE
ALASKA		DRAFT	VALDEZ HYDROELECTRIC POWERPLANT, ALLISON LAKE	800770	10-06-80	COE
		DRAFT	ALEUTIAN IS./ALASKAN PENINSULA DEBRIS REMOVAL	800786	10-10-80	USA
		FINAL	PRUDHOE BAY OIL FIELD WATERFLOOD PROJECT	800788	10-10-80	COE
ARIZONA	PIMA	DRAFT	CAMPBELL CORRIDOR HIGHWAY IMPROVEMENTS, TUCSON	800800	10-21-80	DOT
		DRAFT	MIDVALE PARK DEVELOPMENT, MORTGAGE INSURANCE	800778	10-10-80	HUD
CALIFORNIA	SEVERAL	FINAL	CALIFORNIA DESERT CONSERVATION AREA	800743	10-02-80	DOI
	DEL NORTE	FINAL	REDWOOD NATIONAL PARK, GENERAL MANAGEMENT PLAN	800807	10-24-80	DOI
	EL DORADO	DRAFT	SOUTH FORK AMERICAN RIVER DEVELOPMENT, LICENSE	800783	10-10-80	FERC
	FRESNO	FINAL	REDBANK AND FANCHER CREEKS FLOOD CONTROL	800822	10-02-80	COE
	HUMBOLDT	FINAL	REDWOOD NATIONAL PARK, GENERAL MANAGEMENT PLAN	800807	10-24-80	DOI
	INYO	FINAL	COSO KNOWN GEOTHERMAL RESOURCE AREA, LEASE	800812	10-24-80	DOI
	LOS ANGELES	FINAL	LA/ORANGE COUNTY METRO AREA SLUDGE MGMT. PROGRAM	800808	10-24-80	EPA
	MADERA	FINAL	YOSEMITE NATIONAL PARK, GENERAL MANAGEMENT PLAN	800806	10-24-80	DOI
	MARIPOSA	FINAL	YOSEMITE NATIONAL PARK, GENERAL MANAGEMENT PLAN	800806	10-24-80	DOI
	ORANGE	FINAL	LA/ORANGE COUNTY METRO AREA SLUDGE MGMT. PROGRAM	800808	10-24-80	EPA
	SAN DIEGO	DRAFT	OCEANSIDE VICINITY BEACH EROSION CONTROL	800785	10-10-80	COE
	TUOLUMNE	FINAL	YOSEMITE NATIONAL PARK, GENERAL MANAGEMENT PLAN	800806	10-24-80	DOI
	VENTURA	FINAL	SAN BUENAVENTURA DOWNTOWN REDEVELOPMENT, UDAG	800820	10-28-80	HUD
COLORADO		DRAFT	CONSOLIDATED SPACE OPERATIONS CENTER	800811	10-24-80	USAF
		FINAL	TRAILBLAZER PIPELINE SYSTEM	800757	10-01-80	FERC
	EL PASO	DRAFT	FORT CARSON CONTINUED OPERATION, FORT CARSON	800779	10-10-80	USA
	FREMONT	DRAFT	FORT CARSON CONTINUED OPERATION, FORT CARSON	800779	10-10-80	USA
	PUEBLO	DRAFT	FORT CARSON CONTINUED OPERATION, FORT CARSON	800779	10-10-80	USA
CONNECTICUT	NEW LONDON	DRAFT	SHAW'S COVE BRIDGE AND APPROACHES, NEW LONDON	800774	10-09-80	DOT
DISTRICT OF CO		DRAFT	WASHINGTON NATIONAL AIRPORT SAFETY MODIFICATION	800776	10-10-80	DOT
		FINAL	SMITHSONIAN INSTITUTION QUADRANGLE DEVELOPMENT	800831	10-31-80	GSA

STATEMENT TITLE INDEX - BY STATE AND COUNTY

STATE	COUNTY	STATUS	STATEMENT TITLE	ACCESSION NUMBER	DATE FILED	ORIG AGENCY NUMBER
HAWAII		FINAL	HAWAIIAN OCEAN DISPOSAL SITES, DESIGNATION	800756	10-01-80	EPA
	HONOLULU	FINAL	TRIPLER MEDICAL CENTER ADDITION/ALTERATION, OAHU	800821	10-28-80	USA
IDAHO	CUSTER	FINAL	THOMPSON CREEK MOLYBDENUM PROJECT, CHALLIS NF	800829	10-31-80	USDA
	SHOSHONE	DRAFT	I-90 COMPLETION, CITY OF WALLACE	800832	10-31-80	DOT
ILLINOIS	COOK	FINAL	TREEHOUSE APARTMENTS, MORTGAGE INSURANCE	800826	10-29-80	HUD
	GRUNDY	FINAL	DRESDEN NUCLEAR POWER STATION, UNIT 1, MORRIS	800796	10-17-80	NRC
	MADISON	FINAL	ALTON BELTLINE EXTENSION, IL-140 TO BROADWAY AVE.	800771	10-06-80	DOT
	MCLEAN	DRAFT	LAKEWOOD ESTATES DEVELOPMENT, MORTGAGE INSURANCE	800825	10-29-80	HUD
IOWA	LEE	FINAL	GREEN BAY DRAINAGE DISTRICT, FLOOD REDUCTION	800802	10-22-80	COE
	LINN	FINAL	IA-100, FROM IA-149 TO IA-94	800772	10-06-80	DOT
KENTUCKY	BUTLER	FINAL	BIG MUDDY CREEK WATERSHED	800755	10-01-80	USDA
	CLARK	FINAL	JK SMITH POWER STATION UNITS 1&2, TRANSMISSION	800813	10-24-80	USDA
	LOGAN	FINAL	BIG MUDDY CREEK WATERSHED	800755	10-01-80	USDA
MAINE		DRAFT	MAINE SPRUCE BUDWORM MANAGEMENT (1981-1985)	800780	10-10-80	USDA
			SUPPLEDICKEY-LINCOLN SCHOOL LAKES PROJECT	800764	10-03-80	DOE
MARYLAND	PRINCE GEORGES	DRAFT	WASHINGTON METRORAIL SYSTEM, WEST HYATTSVILLE	800784	10-10-80	DOT
	WICOMICO	DRAFT	SALISBURY BYPASS/US 50, US 50 TO US 13	800801	10-22-80	DOT
MASSACHUSETTS	SUFFOLK	FINAL	BOSTON HARBOR, DEBRIS REMOVAL AND DISPOSAL	800758	10-02-80	COE
MICHIGAN	WAYNE	DRAFT	DETROIT/HAMTRAMCK CENTRAL INDUSTRIAL PARK, UDAG	800795	10-17-80	HUD
MINNESOTA	BENTON	DRAFT	SHERCO-BENTON 345 KV TRANSMISSION LINE, LOAN	800833	10-31-80	USDA
	SHERBURNE	DRAFT	SHERCO-BENTON 345 KV TRANSMISSION LINE, LOAN	800833	10-31-80	USDA

STATEMENT TITLE INDEX - BY STATE AND COUNTY

STATE	COUNTY	STATUS	STATEMENT TITLE	ACCESSION NUMBER	DATE FILED	ORIG AGENCY NUMBER
MONTANA		DRAFT	CONSOLIDATED SPACE OPERATIONS CENTER	800811	10-24-80	USAF
	FLATHEAD	SUPPLE	FLATHEAD WILD AND SCENIC RIVER DESIGNATION (FS-1)	800765	10-01-80	USDA
NEBRASKA		FINAL	TRAILBLAZER PIPELINE SYSTEM	800757	10-01-80	FERC
NEW HAMPSHIRE		SUPPLE	DICKEY-LINCOLN SCHOOL LAKES PROJECT	800764	10-03-80	DOE
	HILLSBOROUGH	DRAFT	WELLINGTON HILL DEVELOPMENT, MORTGAGE INSURANCE	800835	10-31-80	HUD
NEW JERSEY	SEVERAL	DRAFT	DELAWARE WATER GAP NATIONAL RECREATION AREA	800763	10-03-80	DOI
NEW MEXICO		DRAFT	CONSOLIDATED SPACE OPERATIONS CENTER	800811	10-24-80	USAF
	EDDY	FINAL	WASTE ISOLATION PILOT PLANT, CONSTRUCTION	800794	10-17-80	DOE
	SANTA FE	FINAL	WWT FACILITIES CONSTRUCTION GRANT, SANTA FE	800816	10-24-80	EPA
NORTH CAROLINA	DARE	SUPPLEMANTED	(SHALLOWBAG) BAY PROJECT (FS-1)	800827	10-30-80	COE
NORTH DAKOTA	BENSON	FINAL	US 2, CHURCHES FERRY TO DEVILS LAKE	800793	10-15-80	DOT
	GRAND FORKS	DRAFT	COLUMBIA RD. IMPROVEMENT, GATEWAY DR. TO FORKS RD.	800799	10-20-80	DOT
	RAMSEY	FINAL	US 2, CHURCHES FERRY TO DEVILS LAKE	800793	10-15-80	DOT
OHIO	TRUMBULL	DRAFT	INDUSTRIAL/COMMERCIAL AREA TRUMBULL COUNTY	800760	10-02-80	DOC
OKLAHOMA	KAY	FINAL	LOST-DUCK CREEK WATERSHED	800797	10-20-80	USDA
OREGON	DOUGLAS	DRAFT	SUTHERLIN CITY WATER AND SEWERAGE FACILITIES, CDBG	800817	10-27-80	HUD
	TILLAMOOK	FINAL	NEHALEM BAY NORTH AND SOUTH JETTIES REHABILITATION	800775	10-09-80	COE
PACIFIC OCEAN		FINAL	HAWAIIAN OCEAN DISPOSAL SITES, DESIGNATION	800756	10-01-80	EPA

STATEMENT TITLE INDEX - BY STATE AND COUNTY

STATE	COUNTY	STATUS	STATEMENT TITLE	ACCESSION NUMBER	DATE FILED	ORIG AGENCY NUMBER
PENNSYLVANIA	CENTRE	DRAFT	STATE COLLEGE BYPASS SYSTEM/US 322	800798	10-20-80	DOT
	DELAWARE	FINAL	MID-COUNTY EXPRESSWAY/I-476, I-95 TO I-76	800787	10-10-80	DOT
	MONTGOMERY	FINAL	MID-COUNTY EXPRESSWAY/I-476, I-95 TO I-76	800787	10-10-80	DOT
	SEVERAL	DRAFT	DELAWARE WATER GAP NATIONAL RECREATION AREA	800763	10-03-80	DOI
PROGRAMMATIC		DRAFT	MAINE SPRUCE BUDWORM MANAGEMENT (1981-1985)	800780	10-10-80	USDA
		FINAL	URANIUM MILLING, GENERIC STATEMENT	800762	10-02-80	NRC
PUERTO RICO		FINAL	ATLANTIC FLEET WEAPONS TRAINING FACILITY, VIEQUES	800819	10-27-80	USN
REGULATORY		DRAFT	SMELTED ALLOYS LICENSING REQUIREMENTS, EXEMPTION	800823	10-28-80	NRC
		FINAL	TAKING OF MARINE MAMMALS, TUNA PURSE SEINING OPER.	800805	10-22-80	DOC
SEVERAL	SEVERAL	DRAFT	COAL SLURRY PIPELINE TRANSPORTATION PROJECT	800834	10-31-80	DOI
SOUTH CAROLINA	YORK		SUPPLECATAWBA NUCLEAR STATION UNIT 1 (FS-1)	800814	10-24-80	USDA
SOUTH DAKOTA	LAWRENCE	DRAFT	SPEARFISH WHT FACILITIES, GRANT	800769	10-06-80	EPA
TENNESSEE	DAVIDSON	FINAL	I-440, FROM I-40 TO I-24, NASHVILLE	800753	10-07-80	DOT
	JACKSON	FINAL	CORDELL HULL DAM AND RESERVOIR, DISPOSAL	800828	10-30-80	COE
	RHEA	DRAFT	WATTS BAR HEAT UTILIZATION DEMONSTRATION PARK	800804	10-22-80	TVA
	SEVIER	DRAFT	GATLINBURG INTERCITY WATER SUPPLY	800777	10-10-80	DOC
	SHELBY	DRAFT	INDUSTRIAL FUEL GAS DEMONSTRATION PROJECT, MEMPHIS	800815	10-24-80	DOE
TEXAS	BRAZORIA	DRAFT	RANCHO ISABELLA SUBDIVISION MORTGAGE INSURANCE	800761	10-02-80	HUD
		FINAL	SOUTHWYCK SUBDIVISION, MORTGAGE INSURANCE	800789	10-14-80	HUD
	DELTA		SUPPLECOPPER LAKE AND CHANNELS WATER SUPPLY (DS-1)	800809	10-24-80	COE
	FORT BEND	DRAFT	BARRINGTON PLACE SUBDIVISION MORTGAGE INSURANCE	800791	10-15-80	HUD
	HARRIS	FINAL	WHEATSTONE SUBDIVISION, MORTGAGE INSURANCE	800803	10-22-80	HUD
		FINAL	COPPERFIELD SUBDIVISION, MORTGAGE INSURANCE	800830	10-31-80	HUD
	HOPKINS		SUPPLECOPPER LAKE AND CHANNELS WATER SUPPLY (DS-1)	800809	10-24-80	COE
	MATAGORDA	DRAFT	BIG BOGGY NATIONAL WILDLIFE REFUGE	800824	10-29-80	DOI

STATEMENT TITLE INDEX - BY STATE AND COUNTY

STATE	COUNTY	STATUS	STATEMENT TITLE	ACCESSION NUMBER	DATE FILED	ORIG AGENCY NUMBER
UTAH	SEVERAL	DRAFT	UINTA-SOUTHWESTERN UTAH COAL DEVELOPMENT	800773	10-09-80	DOI
VERMONT		SUPPLE	DICKEY-LINCOLN SCHOOL LAKES PROJECT	800764	10-03-80	DOE
WASHINGTON	KITSAP	FINAL	PORT ORCHARD BYPASS, WA-160 TO WA-16	800818	10-27-80	DOT
WEST VIRGINIA-	JEFFERSON	DRAFT	CHARLES TOWN BYPASS, US 340 TO WV-9	800759	10-02-80	DOT
WYOMING		FINAL	TRAILBLAZER PIPELINE SYSTEM	800757	10-01-80	FERC

ENVIRONMENTAL PROTECTION AGENCY

102 STATEMENT SUMMARY

AGENCY	DRAFT 102'S (NO FINAL)	FINAL 102'S	SUPPLEMENTS	TOTAL
DEPARTMENT OF AGRICULTURE	2	4	2	8
DEPARTMENT OF COMMERCE	2	1	0	3
DEPARTMENT OF DEFENSE, AIR FORCE	1	0	0	1
DEPARTMENT OF DEFENSE, ARMY	2	1	0	3
DEPARTMENT OF DEFENSE, NAVY	0	1	0	1
DEPARTMENT OF ENERGY	1	1	1	3
DEPARTMENT OF HUD	7	5	0	12
DEPARTMENT OF INTERIOR	5	4	0	9
DEPARTMENT OF TRANSPORTATION	9	6	0	15
ENVIRONMENTAL PROTECTION AGENCY	1	3	0	4
FEDERAL ENERGY REGULATORY COMMISSION	1	1	0	2
GENERAL SERVICES ADMINISTRATION	0	1	0	1
NUCLEAR REGULATORY COMMISSION	1	2	0	3
TENNESSEE VALLEY AUTHORITY	1	0	0	1
U.S. ARMY CORPS OF ENGINEERS	3	6	2	11
TOTALS	36	36	5	77

U.S. ARMY CORPS OF ENGINEERS

CONTACT: MR. RICHARD MAKINEN
OFFICE OF THE CHIEF OF ENGINEERS
ATTN: DAEN-CWR-P
OFFICE OF THE CHIEF OF ENGINEERS
U.S. ARMY CORPS OF ENGINEERS
20 MASSACHUSETTS AVENUE
WASHINGTON, D.C. 20314
(202) 272-0121

DRAFT DATE

VALDEZ HYDROELECTRIC POWERPLANT, ALLISON LAKE 10/06

ALASKA
PROPOSED IS THE CONSTRUCTION OF A HYDROELECTRIC POWER PLANT AT ALLISON LAKE, ALASKA, TO PROVIDE POWER TO THE VALDEZ/ COPPER RIVER BASIN AREA. THE PREFERRED PLAN WOULD INVOLVE THE GENERATION OF 8 MW WITH 32,000 MWH OF FIRM ANNUAL ENERGY FROM THE HYDROELECTRIC PROJECT AND 7.4 MW WITH 52,000 MWH OF ANNUAL ENERGY FROM THE PRESSURE REDUCING TURBINE. OTHER PLANS INCLUDE COMBINATIONS OF DIESEL, PRESSURE REDUCING TURBINES, AND HYDROELECTRIC.
(ALASKA DISTRICT)
(EIS ORDER # 800770)

VILLAGE CREEK FLOOD CONTROL PLAN, BIRMINGHAM 10/24

ALABAMA
COUNTY: JEFFERSON
PROPOSED IS A FLOOD CONTROL PLAN FOR VILLAGE CREEK IN BIRMINGHAM, JEFFERSON COUNTY, ALABAMA. THE PREFERRED ALTERNATIVE WOULD INVOLVE: 1) PROHIBITING DEVELOPMENT, 2) EVACUATION, 3) INSTALLATION OF FLOOD WARNING DEVICES, 4) CREATION OF RECREATION AND OPEN SPACE AREAS, 5) EXCAVATION OF CHANNELS, AND 6) MODIFICATION AND/OR REPLACEMENT OF FOUR EXISTING BRIDGES.
(MOBILE DISTRICT)
(EIS ORDER # 800810)

OCEANSIDE VICINITY BEACH EROSION CONTROL 10/10

CALIFORNIA
COUNTY: SAN DIEGO
PROPOSED IS A BEACH EROSION CONTROL PLAN FOR THE OCEANSIDE VICINITY OF SAN DIEGO COUNTY, CALIFORNIA. THE PREFERRED ALTERNATIVE INVOLVES: 1) A CONTINUOUS BREAKWATER 10,800 FEET LONG, 2) AN 800 FOOT GROIN, 3) A 500 FOOT GROIN, 4) A 400 FOOT GROIN, 5) A 200 FOOT GROIN, 6) CREATION OF A BEACH BY SANDFILL, AND 7) A 30 FOOT WIDE CHANNEL BETWEEN LOMA ALTA CREEK AND BUENA VISTA LAGOON. THE OTHER ALTERNATIVES CONSIDERED ARE: 1) SANDFILL WITH PERIODIC NOURISHMENT, 2) A SAND BYPASSING SYSTEM AND SANDFILL, AND 3) PLACEMENT OF GROINS AND SANDFILL. THE COOPERATING AGENCIES ARE THE STATE OF CALIFORNIA, EPA, FWS AND NMFS.
(LOS ANGELES DISTRICT)
(EIS ORDER # 800785)

FINAL DATE

PRUDHOE BAY OIL FIELD WATERFLOOD PROJECT 10/10

ALASKA
PROPOSED IS THE ISSUANCE OF PERMITS FOR THE CONSTRUCTION AND OPERATION OF A PROJECT TO RECOVER AN ADDITIONAL BILLION BARRELS OF OIL FROM THE CURRENTLY PRODUCING PRUDHOE BAY OIL FIELD IN THE NORTH SLOPE BOROUGH OF ALASKA. THE PROJECT WOULD INCLUDE: 1) WIDENING, RAISING AND EXTENDING AN EXISTING GRAVEL CAUSEWAY IN THE BEAUFORT SEA; 2) CONSTRUCTION AND OPERATION OF A SEAWATER INTAKE AND TREATMENT PLANT; 3) CONSTRUCTION OF SIX NEW GRAVEL PADS AND RELATED FACILITIES FOR PRESSURIZING AND DISTRIBUTING SEAWATER; 4) CONSTRUCTION AND MAINTENANCE OF ABOUT 196 KM OF PIPELINE; AND 5) WIDENING 27 EXISTING GRAVEL PADS AND CONSTRUCTION OF ONE NEW GRAVEL PAD TO ACCOMMODATE WATER INJECTION WELLS. (ALASKA DISTRICT)
COMMENTS MADE BY: EPA DOI DOC DOT HUD AHP
STATE AND LOCAL AGENCIES
GROUPS, INDIVIDUALS AND BUSINESSES
(EIS ORDER # 800788)

REDBANK AND FANCHER CREEKS FLOOD CONTROL 10/02

CALIFORNIA
COUNTY: FRESNO
THE PROPOSED PLAN INVOLVES CONSTRUCTION OF FLOOD CONTROL FACILITIES EAST OF THE FRESNO-CLOVIS METROPOLITAN AREA IN FRESNO COUNTY, CALIFORNIA, TO PROVIDE INCREASED FLOOD PROTECTION TO EASTERN FRESNO, CLOVIS, AND SURROUNDING RURAL AND AGRICULTURAL LANDS. THE PLAN CALLS FOR A DAM ON FANCHER CREEK, ENLARGEMENT OF THE EXISTING BIG DRY CREEK PROJECT, AND CONSTRUCTION OF THREE DETENTION BASINS, ONE ON PUPCREEK, ONE ON REDBANK CREEK, AND ONE IN ALLUVIAL DRAIN. THE ALTERNATIVES CONSIDER: CONSTRUCTION OF RESERVOIRS, CHANNEL MODIFICATION, LEVEES, DIVERSIONS, ENLARGEMENT OF EXISTING DAMS, CONSTRUCTION OF A DETENTION BASIN, AND NONSTRUCTURAL MEASURES. (SACRAMENTO DISTRICT)
COMMENTS MADE BY: DOI USDA EPA AHP FPC
STATE AND LOCAL AGENCIES
GROUPS
(EIS ORDER # 800822)

GREEN BAY DRAINAGE DISTRICT, FLOOD REDUCTION 10/22

IOWA
COUNTY: LEE
PROPOSED IS A FLOOD DAMAGE REDUCTION PLAN FOR THE GREEN BAY LEVEE AND DRAINAGE DISTRICT IN LEE COUNTY, IOWA. THE PREFERRED ALTERNATIVE CONSISTS OF RAISING 17.2 MILES OF EXISTING LEVEE TO PROVIDE ADDITIONAL PROTECTION FROM FLOODING OF THE LOST CREEK, THE SKUNK RIVER AND THE MISSISSIPPI RIVER. ALSO INCLUDED IS THE RAISING OF DISCHARGE PIPES,

CROP FIELD AND THE DISRUPTION OF LIFE FORMS ON 112 ACRES TO RELOCATION OF UTILITY LINES AND DRAINAGE DITCHES, RAISING AND RESURFACING FIVE RAMPS OVER THE LEVEE, AND RAISING AND RESURFACING A ROAD ON THE LEVEE.
(ROCK ISLAND DISTRICT)
COMMENTS MADE BY: EPA DOI DOC USDA DOT HUD HEW AHP
STATE AND LOCAL AGENCIES
(EIS ORDER # 800802)

FINAL DATE

BOSTON HARBOR, DEBRIS REMOVAL AND DISPOSAL 10/02

MASSACHUSETTS
COUNTY: SUFFOLK
THE PROPOSED PROJECT PROVIDES FOR A ONE-TIME PROGRAM TO RID BOSTON HARBOR, LOCATED IN SUFFOLK COUNTY, MASSACHUSETTS OF ITS SOURCES OF FLOATABLE DEBRIS. THESE SOURCES ARE POTENTIALLY HAZARDOUS TO NAVIGATION, SUPPRESSANT TO LAND VALUES AND AESTHETICALLY UNPLEASANT. THE DEBRIS INCLUDE DILAPIDATED SHOREFRONT STRUCTURES, DERELICT VESSELS AND LOOSE ON-SHORE DEBRIS. EXISTING FLOATING DEBRIS WILL BE REMOVED FROM THE HARBOR AREA. ALL DEBRIS WOULD BE DELIVERED TO ONE OR THE OTHER OF TWO STAGING AREAS, CRUSHED AND COMPACTED AND TAKEN TO A SANITARY LANDFILL IN MARSHFIELD FOR DISPOSAL.
(NEW ENGLAND DISTRICT)
COMMENTS MADE BY: AHP DOC HUD DOI EPA DOT
STATE AND LOCAL AGENCIES
(EIS ORDER # 800758)

NEHALEM BAY NORTH AND SOUTH JETTIES REHABILITATION 10/09

OREGON
COUNTY: TILLAMOOK
PROPOSED IS THE REHABILITATION OF THE NORTH AND SOUTH JETTIES OF NEHALEM BAY IN TILLAMOOK COUNTY, OREGON. THE RUBBLEMOUND JETTIES WOULD BE CONSTRUCTED TO ORIGINAL DIMENSIONS USING PRESENT CONSTRUCTION SPECIFICATIONS. THE ALTERNATIVES CONSIDER: BAR DREDGING, AND REHABILITATION OF BOTH JETTIES. THE PURPOSES OF THE PROJECT INCLUDE: IMPROVEMENT OF NAVIGATIONAL SAFETY, MAINTENANCE OF THE USABILITY OF THE NAVIGATION CHANNEL, AND THE REDUCTION OF WAVE EROSION DAMAGE TO A NEARBY RESIDENTIAL AREA.
(PORTLAND DISTRICT)
COMMENTS MADE BY: DOI USDA FERC EPA DOC
STATE AND LOCAL AGENCIES
GROUPS AND BUSINESSES
(EIS ORDER # 800775)

FINAL — DATE

CORDELL HULL DAM AND RESERVOIR, DISPOSAL — 10/30

TENNESSEE
COUNTY: JACKSON
PROPOSED IS THE SALE OF 65 ACRES, PRESENTLY PART OF THE CORDELL HULL DAM AND RESERVOIR, FOR THE DEVELOPMENT OF A PUBLIC PORT AND INDUSTRIAL FACILITIES. THE DEED WOULD BE CONDITIONED BY THE COE. THE ALTERNATIVES CONSIDER: 1) PUBLIC RECREATION, 2) PUBLIC SALE OF THE SITE, 3) USE OF OTHER SITES, AND 4) NO ACTION. THE PROJECT IS LOCATED IN JACKSON COUNTY, TENNESSEE.
(NASHVILLE DISTRICT)

COMMENTS MADE BY: EPA TVA HEW USDA DOI FPC HUD ORBC
STATE AND LOCAL AGENCIES
(EIS ORDER # 800828)

FINAL SUPPLEMENT — DATE

MANTEO (SHALLOWBAG) BAY PROJECT (FS-1) — 10/30

NORTH CAROLINA
COUNTY: DARE
THIS STATEMENT SUPPLEMENTS A FINAL EIS, #790384, FILED 4-11-79 CONCERNING THE MANTEO (SHALLOWBAG) BAY PROJECT LOCATED IN DARE COUNTY, FLORIDA. THIS SUPPLEMENT DISCUSSES: 1) DISPOSAL OF DREDGED MATERIAL BY COMBINATION OF CONTROLLED EFFLUENT AND DIKED UPLAND DISPOSAL, 2) REDUCTION OF SPACING BETWEEN THE JETTIES, 3) ELIMINATION OF THE JETTY DOORS, 4) DESIGNATION OF DISPOSAL AREAS, AND 5) DREDGING THE OREGON INLET OCEAN BAR CHANNEL BY HYDRAULIC PIPELINE DREDGE DURING PROJECT CONSTRUCTION.
(WILMINGTON DISTRICT)
(EIS ORDER # 800827)

DRAFT SUPPLEMENT

COPPER LAKE AND CHANNELS WATER SUPPLY (DS-1) — 10/24

TEXAS
COUNTY: DELTA HOPKINS
PROPOSED IS A MULTIPURPOSE PROJECT FOR COPPER LAKE AND CHANNELS IN THE SULPHUR RIVER BASIN, DELTA AND HOPKINS COUNTIES, TEXAS. THIS STATEMENT SUPPLEMENTS A FINAL EIS, #770708, FILED 6-24-77. THIS SUPPLEMENT ADDRESSES SELECTION OF ANOTHER ALTERNATIVE AS THE RECOMMENDED PLAN WHICH WOULD INVOLVE: 1) CONSTRUCTION OF A MULTIPLE-PURPOSE DAM ON THE SOUTH SULPHUR RIVER, 2) A 19,305 SURFACE ACRE WATER SUPPLY POOL, AND RECREATION DEVELOPMENT.
(FORT WORTH DISTRICT)
(EIS ORDER # 800809)

DEPARTMENT OF AGRICULTURE

CONTACT: MR. BARRY FLAMM
DIRECTOR
OFFICE OF ENVIRONMENTAL QUALITY
OFFICE OF THE SECRETARY
U.S. DEPARTMENT OF AGRICULTURE
ROOM 412-A ADMIN. BUILDING
WASHINGTON, D.C. 20250
(202) 447-3965

FOREST SERVICE

DRAFT — DATE

MAINE SPRUCE BUDWORM MANAGEMENT (1981-1985) — 10/10

MAINE — PROGRAMMATIC
COUNTY: SEVERAL
THIS PROGRAMMATIC EIS ADDRESSES THE AWARDING OF FUNDING ON AN ANNUAL BASIS FOR A 5 YEAR SPRUCE BUDWORM INTEGRATED PEST MANAGEMENT PROGRAM IN THE COUNTIES OF AROOSTOOK, PISCATAQUIS, SOMERSET, PENOBSCOT, WASHINGTON, FRANKLIN AND HANCOCK, MAINE. THE PREFERRED ALTERNATIVE WOULD INVOLVE AN INCREASE IN THE USE OF SILVICULTURE AND UTILIZATION-MARKETING, WHILE THE USE OF CHEMICALS IS REDUCED AND THE USE OF BIOLOGICALS IS INCREASED. ALL OF THE ALTERNATIVES CONSIDER, EXCEPT NO ACTION, AN INCREASE IN THE USE OF SILVICULTURE AND UTILIZATION-MARKETING. THE ALTERNATIVES VARY IN THE USE OF CHEMICALS AND BIOLOGICALS. THE COOPERATING AGENCY IS THE STATE OF MAINE. (USDA-FS-NA-81-01)
(EIS ORDER # 800780)

FINAL — DATE

THOMPSON CREEK MOLYBDENUM PROJECT, CHALLIS NF — 10/31

IDAHO
COUNTY: CUSTER
PROPOSED IS AN OPERATING PLAN FOR THE MINING AND PROCESSING OF MOLYBDENUM DISULFIDE IN THE CHALLIS NATIONAL FOREST, CUSTER COUNTY, IDAHO. THE PROJECT WILL INCLUDE AN OPEN PIT MINE, WASTE DUMPS, CONCENTRATOR FACILITIES AND TAILINGS IMPOUNDMENT. THESE COMPONENTS WILL BE CONNECTED BY TRANSPORTATION, PIPELINE AND/OR UTILITY CORRIDORS. THE ALTERNATIVES CONSIDERED ARE: 1) LOCATING THE CONCENTRATOR AT A DIFFERENT SITE, 2) USE OF THE UPPER BRUNO CREEK WATERSHED FOR WASTE DUMPS AND TAILING IMPOUNDMENT, 3) USE OF UPPER AND LOWER BRUNO CREEK FOR TAILING IMPOUNDMENT, AND 4) NO ACTION. THE COOPERATING AGENCY IS THE BUREAU OF LAND MANAGEMENT.
COMMENTS MADE BY: USDA HUD DOT EPA DOC DOE AHP DOI FERC
STATE AND LOCAL AGENCIES
INDIVIDUALS AND BUSINESSES
(EIS ORDER # 800829)

FINAL SUPPLEMENT DATE

FLATHEAD WILD AND SCENIC RIVER DESIGNATION (FS-1) 10/01

MONTANA
COUNTY: FLATHEAD
PROPOSED IS THE DESIGNATION OF THREE FORKS OF THE FLATHEAD RIVER AS WILD AND SCENIC. THESE FORKS ARE LOCATED IN FLATHEAD COUNTY, MONTANA. THIS SUPPLEMENT ADDRESSES THE SCENIC EASEMENT PROVISIONS AND RECOMMENDS: 1) PUBLIC USE BE PERMITTED ON PRIVATELY OWNED SHORELINE, 2) PROTECTION OF WILD AND SCENIC RESOURCES, 3) ALL NEW STRUCTURES BLEND WITH THE NATURAL ENVIRONMENTAL, 4) REDUCTION IN COST, 5) PERMIT COMMERCIAL FACILITIES, AND 6) INSURANCE OF COMPLIANCE WHILE LOCATING LANDOWNERS. THIS STATEMENT SUPPLEMENTS FINAL EIS #770337, FILED 3-16-77.
COMMENTS MADE BY: LOCAL AGENCIES
GROUPS AND INDIVIDUALS
(EIS ORDER # 800765)

RURAL ELECTRIFICATION ADMINISTRATION

DRAFT DATE

SHERCO-BENTON 345 KV TRANSMISSION LINE, LOAN 10/31

MINNESOTA
COUNTY: SHERBURNE BENTON
PROPOSED IS THE ISSUANCE OF A LOAN GUARANTEE FOR THE FINANCING OF THE SHERCO TO BENTON 345 KV TRANSMISSION LINE IN SHERBURNE AND BENTON COUNTIES, MINNESOTA. THE LINE WOULD CONNECT THE SHERCO GENERATING STATION AND THE BENTON COUNTY SUBSTATION. THE ALTERNATIVES CONSIDER: 1) NO ACTION, 2) ALTERNATIVE ROUTES, AND 3) ALTERNATIVE ELECTRICAL SYSTEMS.
(USDA-REA-EIS-(ADM)-80-10-D)
(EIS ORDER # 800833)

FINAL DATE

JK SMITH POWER STATION UNITS 1&2, TRANSMISSION 10/24

KENTUCKY
COUNTY: CLARK
PROPOSED IS THE GUARANTEE OF A LOAN FOR CONSTRUCTION AND OPERATION OF TWO 650 MW COAL-FIRED ELECTRIC GENERATING UNITS, WITH A TOTAL GENERATION CAPACITY OF 1300 MW GROSS, AT A NEW PLANT SITE TO BE LOCATED NEAR TRAPP IN CLARK COUNTY, KENTUCKY. STACK EMISSIONS WILL BE CONTROLLED BY LIME-LIMESTONE SCRUBBERS, ELECTROSTATIC, PRECIPITATORS AND BOILER DESIGN. CONDENSER COOLING WILL BE ACCOMPLISHED BY THE USE OF COOLING TOWERS. PLANT WATER WILL COME FROM THE KENTUCKY RIVER NORMALLY, OR FROM AN ONSITE WATER RESERVOIR DURING PERIODS OF EXTRAORDINARILY LOW RIVER FLOW. COOPERATING AGENCIES INCLUDE: EPA, COE, USDI AND STATE OF KENTUCKY. (USDA-REA-EIS (ADM) 80-8-D)
COMMENTS MADE BY: EPA COE DOI USDA
STATE AGENCIES
(EIS ORDER # 800813)

FINAL SUPPLEMENT DATE

CATAWBA NUCLEAR STATION UNIT 1 (FS-1) 10/24

SOUTH CAROLINA
COUNTY: YORK
PROPOSED IS THE AWARDING OF FINANCIAL ASSISTANCE FOR THE PURCHASE OF AN UNDIVIDED OWNERSHIP INTEREST IN CATAWBA NUCLEAR STATION UNIT 1 LOCATED IN YORK COUNTY, SOUTH CAROLINA. TRANSMISSION ASSOCIATED WITH THE STATION WILL CONSIST OF TWO 230 KV LINES NOW UNDER CONSTRUCTION AND THREE EXISTING 230 KV LINES TO BE CONNECTED TO THE CATAWBA SWITCHING STATION. IN CONJUNCTION WITH THIS FILING REA IS ADOPTING AND SUPPLEMENTING A FINAL EIS ISSUED BY NRC, #731920, FILED 12-11-73,
(USDA-REA-(ADM)-80-9-D5)
(EIS ORDER # 800814)

SOIL CONSERVATION SERVICE

FINAL DATE

BIG MUDDY CREEK WATERSHED 10/01

KENTUCKY
COUNTY: BUTLER LOGAN
PROPOSED IS A WATERSHED PROTECTION AND FLOOD PREVENTION PLAN FOR THE BIG MUDDY CREEK WATERSHED IN BUTLER AND LOGAN COUNTIES, KENTUCKY. THE PLAN INCLUDES: 1) CONSTRUCTION OF A FLOODWATER RETARDING STRUCTURE, 2) ALTERATION OF 17.5 MILES OF STREAM CHANNEL, AND 3) CONTINUED APPLICATION OF THE CURRENT LAND TREATMENT PROGRAM. THE ALTERNATIVES CONSIDER: 1) NO ACTION, 2) STRUCTURAL MEASURES ONLY, AND 3) NONSTRUCTURAL MEASURES ONLY.
(USDA-SCS-EIS-WS-(ADM)-79-2-(F)-KY)

COMMENTS MADE BY: COE HEW DOI DOT EPA AHP USDA
STATE AGENCIES
(EIS ORDER # 800755)

LOST-DUCK CREEK WATERSHED 10/20

OKLAHOMA
COUNTY: KAY
PROPOSED IS A WATERSHED PROTECTION AND FLOOD PREVENTION PLAN FOR THE LOST-DUCK CREEK WATERSHED IN KAY COUNTY, OKLAHOMA. THE PLAN INCLUDES THE INSTALLATION OF CONSERVATION LAND TREATMENT, 12 FLOODWATER RETARDING STRUCTURES, AND APPROXIMATELY 12.75 MILES OF CHANNEL WORK. IN ADDITION TO THE SELECTED PLAN THE ALTERNATIVES CONSIDER: 1) LAND TREATMENT ONLY, AND 2) LAND TREATMENT AND A SYSTEM OF FLOODWATER RETARDING STRUCTURES.
COMMENTS MADE BY: COE DOC HHS DOI EPA USDA
STATE AGENCIES
GROUPS
(EIS ORDER # 800797)

DEPARTMENT OF COMMERCE

CONTACT: DR. ROBERT T. MIKI
ACTING DEPUTY ASSISTANT SECRETARY
FOR REGULATORY POLICY
ROOM 7614
DEPARTMENT OF COMMERCE
WASHINGTON, D.C. 20230
(202) 377-2482

ECONOMIC DEVELOPMENT ADMINISTRATION

DRAFT — DATE

INDUSTRIAL/COMMERCIAL AREA TRUMBULL COUNTY — 10/02

OHIO
COUNTY: TRUMBULL
REQUESTED ARE GRANT FUNDS FOR THE EXTENSION OF AN INTERCEPTOR SEWER TO A PROPOSED INDUSTRIAL/COMMERCIAL AREA IN TRUMBULL COUNTY, OHIO. THE 1.5 MILE, 30 INCH SEWER WOULD BE CONSTRUCTED FROM THE EXISTING RED RUN SEWER ALONG PARK AVENUE, TO THE PROPOSED INDUSTRIAL/COMMERCIAL AREA. THE PURPOSE OF THE PROJECT IS TO PROMOTE AND STIMULATE INDUSTRIAL AND COMMERCIAL DEVELOPMENT IN THE COUNTY. ALTERNATIVES TO THE PROPOSED ACTION INCLUDE NO ACTION AND VARIOUS SEWER DESIGNS, LOCATIONS, AND CAPACITIES TO SERVE THE PROPOSED INDUSTRIAL/COMMERCIAL AREA.
(EIS ORDER # 800760)

GATLINBURG INTERCITY WATER SUPPLY — 10/10

TENNESSEE
COUNTY: SEVIER
PROPOSED IS A INTERCITY WATER SUPPLY PLAN FOR THE CITY OF GATLINBURG, SEVIER COUNTY, TENNESSEE. THIS CONTAINS FOUR PHASES CONSISTING OF: 1) THE WATER SUPPLY SYSTEMS OF GATLINBURG, PIGEON FORGE AND PITTMAN CENTER WOULD BE INTERCONNECTED, 2) CONSTRUCTION OF DISTRIBUTION LINES IN PITTMAN CENTER, 3) CONSTRUCTION OF A NEW PIPELINE FROM SEVIERVILLE TO PIGEON FORGE, AND 4) SEARCHING AND PLANNING OF DEVELOPMENT OF NEW WATER SOURCES. THE COOPERATING AGENCIES ARE FHA AND THE APPALACHIAN REGIONAL COMMISSION.
(EIS ORDER # 800777)

NAT'L OCEANIC AND ATMOSPHERIC ADMIN.

FINAL — DATE

TAKING OF MARINE MAMMALS, TUNA PURSE SEINING OPER. — 10/22

REGULATORY
PROPOSED ARE AMENDMENTS ESTABLISHING CONDITIONS FOR THE ISSUANCE OF A GENERAL PERMIT TO ALLOW THE TAKING OF A MAXIMUM OF 20,500 PORPOISES, AS APPORTIONED INTO INDIVIDUAL

STOCK QUOTAS, FOR EACH OF THE FIVE YEARS 1981-1985 WITHIN THE TUNA FISHERY OF THE EASTERN TROPICAL PACIFIC. PROPOSED REGULATIONS ADD TO OR MODIFY GEAR AND PROCEDURAL REQUIREMENTS, CLARIFY OBSERVER RESPONSIBILITIES, AND MODIFY IMPORTATION DOCUMENTATION REQUIREMENTS.

COMMENTS MADE BY: DOI EPA DOC
STATE AGENCIES
GROUPS AND BUSINESSES
(FIS ORDER # 800805)

DEPARTMENT OF DEFENSE, AIR FORCE

CONTACT: DR. CARLOS STERN
DEPUTY FOR ENVIRONMENT AND SAFETY
DEPARTMENT OF THE AIR FORCE
ROOM 4C885, PENTAGON
WASHINGTON, D. C. 20330
(202) 697-9297

DRAFT DATE

CONSOLIDATED SPACE OPERATIONS CENTER 10/24

COLORADO NEW MEXICO MONTANA
COUNTY: SEVERAL
PROPOSED IS THE CONSTRUCTION OF A CONSOLIDATION SPACE OPERATIONS CENTER (CSOC) WHICH WOULD COMBINE THE TWO MISSION ELEMENTS OF SATELLITE CONTROL AND SPACE SHUTTLE OPERATIONS. THE SATELLITE CONTROL ELEMENT OF CSOC WOULD CONSIST OF COMMUNICATIONS, COMMAND AND CONTROL SERVICE FUNCTIONS FOR ORBITING SPACECRAFT. THE SHUTTLE ELEMENT WOULD INVOLVE DOD FLIGHT PLANNING, READINESS AND CONTROL FUNCTIONS. THE SITES UNDER CONSIDERATION ARE: 1) PETERSON AFB, COLORADO SPRINGS, COLORADO; 2) KIRTLAND AFB, ALBUQUERQUE, NEW MEXICO; AND 3) MALMSTROM AFB, GREAT FALLS, MONTANA.
(EIS ORDER # 800811)

DEPARTMENT OF DEFENSE, ARMY

CONTACT: COL. KENNETH HALLERAN
CHIEF OF THE ENVIRONMENTAL OFFICE
HEADQUARTERS DAEN-ZCE
OFFICE OF THE ASSISTANT CHIEF OF ENGINEERS
DEPARTMENT OF THE ARMY
ROOM 1E676, PENTAGON
WASHINGTON, D.C. 20310
(202) 694-4269

DRAFT — DATE

ALEUTIAN IS./ALASKAN PENINSULA DEBRIS REMOVAL — 10/10

ALASKA
PROPOSED IS THE CLEAN-UP OF WORLD WAR II DEBRIS REMAINING ON THE ALEUTIAN ISLANDS AND THE LOWER ALASKA PENINSULA, ALASKA. CLEAN-UP OPERATIONS WOULD INVOLVE REMOVAL AND DISPOSAL OF DERELICT BUILDINGS, MACHINERY, OTHER OBSOLETE AND ABANDONED MATERIAL, AND SCATTERED DEBRIS REMAINING FROM MILITARY OPERATIONS AND CONSTRUCTION. THE ALTERNATIVES CONSIDER: 1) TOTAL CLEAN-UP, 2) PARTIAL CLEAN-UP, AND 3) MINIMAL CLEAN-UP.
(EIS ORDER # 800786)

FORT CARSON CONTINUED OPERATION, FORT CARSON — 10/10

COLORADO
COUNTY: EL PASO PUEBLO FREMONT
PROPOSED IS THE CONTINUED OPERATION OF FORT CARSON MILITARY INSTALLATION LOCATED IN FORT CARSON AND THE COUNTIES OF EL PASO, PUEBLO AND FREMONT, COLORADO. CONTINUED OPERATION WOULD INVOLVE THE FOLLOWING LAND USES: 1) CANTONMENT AREA, 2) BUTTS ARMY AIRFIELD, 3) AMMUNITION STORAGE POINT, 4) RECREATION AREAS, 5) TRAINING ENCAMPMENT AREAS, 6) TANK FIRING TABLES, 7) TRAINING AND MANEUVER AREAS, AND 8) IMPACT AREAS. ACTIVITIES OF THE INSTALLATION CURRENTLY INCLUDE SUPPORT OF THE FOURTH INFANTRY DIVISION AND EDUCATION/TRAINING OF COMBAT READY GROUND TROOPS. THE ALTERNATIVES CONSIDERED ARE: 1) NO ACTION/MAINTENANCE OF THE STATUS QUO, AND 2) DECREASE OF MISSION THROUGH ELIMINATION OF ONE BRIDGE.
(EIS ORDER # 800779)

FINAL — DATE

TRIPLER MEDICAL CENTER ADDITION/ALTERATION, OAHU — 10/28

HAWAII
COUNTY: HONOLULU
PROPOSED IS THE HOSPITAL ADDITION AND ALTERATIONS TO THE TRIPLER ARMY MEDICAL CENTER LOCATED IN THE COUNTY OF HONOLULU, OAHU, HAWAII. THE PROJECT WILL INVOLVE THE CONSTRUCTION OF A NEW, 438,000-SQUARE FOOT HOSPITAL WING HOUSING MAJOR OUTPATIENT CLINICS, DIAGNOSTIC AND TREATMENT FACILITIES, AND SUPPLY DEPARTMENT; THE CONSTRUCTION OF A NEW,

24,000-SQUARE FOOT CENTRAL PLANT HOUSING CHILLERS, EMERGENCY GENERATORS, AND OTHER MECHANICAL EQUIPMENT; CONSTRUCTION AND REALIGNMENT OF ROADWAYS, PARKING AREAS, UTILITY LINES, AND OTHER SUPPORT FACILITIES TO SERVE THE NEW CONSTRUCTION OR ELIMINATE EXISTING DEFICIENCIFS; AND THE RENOVATION AND STRUCTURAL UPGRADING OF WINGS WITHIN THE HOSPITAL.
COMMENTS MADE BY: DOI USN USAF USDA EPA
STATE AND LOCAL AGECIES
(EIS ORDER # 800821)

DEPARTMENT OF DEFENSE, NAVY

CONTACT: MR. ED JOHNSON
HEAD, ENVIRONMENTAL IMPACT STATEMENT/
RDT&E BRANCH
OFFICE OF THE CHIEF OF NAVAL OPERATIONS
DEPARTMENT OF THE NAVY
WASHINGTON, D. C. 20350
(202) 697-3689

FINAL — DATE

ATLANTIC FLEET WEAPONS TRAINING FACILITY, VIEQUES — 10/27

PUERTO RICO
PROPOSED IS THE CONTINUED USE OF THE ATLANTIC FLEET WEAPONS TRAINING FACILITY INNER RANGE LOCATED ON THE ISLAND OF VIEQUES, COMMONWEALTH OF PUERTO RICO. THE ACTIVITIES OF THE FACILITY INCLUDE: AIR-TO-GROUND AND NAVAL GUNFIRE SUPPORT TRAINING, MARINE LANDINGS, MANEUVER AND ARTILLERY TRAINING OPERATIONS, AND STORAGE OF AMMUNITION. THE ALTERNATIVES CONSIDER: 1) CONTINUATION OF ACTIVITIES; 2) CEASING ALL OR SOME ACTIVITIES, EXCESSING LAND AND TRANSFERRING ACTIVITY; AND 3) CEASING ALL OR SOME ACTIVITIES WITHOUT EXCESSING LAND OR TRANSFERRING ACTIVITY.
COMMENTS MADE BY: AHP DOI HEW EPA
LOCAL AGENCIES
(EIS ORDER # 800819)

DEPARTMENT OF ENERGY

CONTACT: DR. ROBERT STERN
ACTING DIRECTOR
NEPA AFFAIRS DIVISION
DEPARTMENT OF ENERGY
MAIL STATION 4G-064, FORRESTAL BLDG.
WASHINGTON, DC 20585
(202) 252-4600

DRAFT — DATE

INDUSTRIAL FUEL GAS DEMONSTRATION PROJECT, MEMPHIS — 10/24

TENNESSEE
COUNTY: SHELBY
PROPOSED IS THE CONSTRUCTION AND OPERATION OF AN INDUSTRIAL FUEL GAS DEMONSTRATION PLANT IN MEMPHIS, SHELBY COUNTY, TENNESSEE. THE FACILITY WOULD UTILIZE 3155 TONS/D OF HIGH-SULFUR COAL AND PRODUCE FUEL GAS FOR LOCAL PIPELINE DISTRIBUTION TO INDUSTRIAL CUSTOMERS. THE ALTERNATIVES CONSIDERED INVOLVE THE FOLLOWING: 1) PROCESSES, 2) SITES, 3) MOTHBALLING AND DECOMMISSIONING, 4) DELAY OF ACTION, 5) NO ACTION, AND 6) OTHERS.
(DOE/EIS-0071-D)
(EIS ORDER # 800815)

FINAL — DATE

WASTE ISOLATION PILOT PLANT, CONSTRUCTION — 10/17

NEW MEXICO
COUNTY: EDDY
PROPOSED IS THE CONSTRUCTION AND OPERATION OF A WASTE ISOLATION PILOT PLANT FOR DEFENSE TRANSURANIC NUCLEAR WASTES (TRU), AND EXPERIMENTAL RESEARCH AND DEVELOPMENT WITH HIGH LEVEL WASTE FORMS. THE SITE UNDER CONSIDERATION IS LOCATED IN EDDY COUNTY, NEW MEXICO. FOUR ALTERNATIVES ARE CONSIDERED WHICH INCLUDE: NO ACTION, ALTERNATIVES TO TRU-WASTE DISPOSAL, ALTERNATIVE TIME SCHEDULES, AND POTENTIAL ALTERNATIVE LOCATIONS.
(DOE/EIS-0026)

COMMENTS MADE BY: HEW DOI EPA NRC
STATE AND LOCAL AGENCIES
(EIS ORDER # 800794)

BONNEVILLE POWER ADMINISTRATION

DRAFT SUPPLEMENT — DATE

DICKEY-LINCOLN SCHOOL LAKES PROJECT — 10/03

MAINE NEW HAMPSHIRE VERMONT
COUNTY: SEVERAL

PROPOSED IS THE CONSTRUCTION OF STEEL DOUBLE-CIRCUIT 345 KV TRANSMISSION LINE FROM MOORE SUBSTATION NEAR LITTLETON, NEW HAMPSHIRE, TO COMERFORD SUBSTATION NEAR MONROE, NEW HAMPSHIRE; A 345 KV WOOD POLE TRANSMISSION LINE FROM COMERFORD SUBSTATION TO WEBSTER SUBSTATION NEAR FRANKLIN, NEW HAMPSHIRE. THE TOTAL LENGTH OF THE PROPOSED LINE IS 73.8 MILES. THE ALTERNATIVES CONSIDER: 1) NO BUILD, 2) USE OF EXISTING TRANSMISSION SYSTEM, 3) ALTERNATIVE TRANSMISSION ROUTES, AND 4) DIFFERENT TYPES OF TOWER AND RECONDUCTORING. THIS STATEMENT SUPPLEMENTS A DRAFT EIS, #780337, FILED 4-6-78. THE COE IS THE COOPERATING AGENCY.
(DOE/EIS-00080-DS)
(EIS ORDER # 800764)

DEPARTMENT OF HUD

CONTACT: MR. RICHARD H. BROWN, DIRECTOR
OFFICE OF ENVIRONMENTAL QUALITY
ROOM 7274
DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
451 7TH STREET, S.W.
WASHINGTON, D.C. 20410
(202) 755-6300

DRAFT DATE

LAKEWOOD ESTATES DEVELOPMENT, MORTGAGE INSURANCE 10/29

ILLINOIS
COUNTY: MCLEAN
PROPOSED IS THE ISSUANCE OF HUD HOME MORTGAGE INSURANCE FOR THE LAKEWOOD ESTATES DEVELOPMENT IN THE CITY OF BLOOMINGTON, MCLEAN COUNTY, ILLINOIS. THE DEVELOPMENT WOULD ENCOMPASS 203 ACRES AND CONSIST OF APPROXIMATELY 1,400 HOUSING UNITS. ALSO INCLUDED ARE PARK SITES AND A NEIGHBORHOOD RETAIL CENTER.
(HUD-R05-EIS-79-09-(D))
(EIS ORDER # 800825)

WELLINGTON HILL DEVELOPMENT, MORTGAGE INSURANCE 10/31

NEW HAMPSHIRE
COUNTY: HILLSBOROUGH
PROPOSED IS THE ISSUANCE OF HUD HOME MORTGAGE INSURANCE FOR THE WELLINGTON HILL DEVELOPMENT IN THE CITY OF MANCHESTER, HILLSBOROUGH COUNTY, NEW HAMPSHIRE. THE DEVELOPMENT WILL ENCOMPASS 250 ACRES AND CONTAIN IN EXCESS OF 700 RESIDENTIAL UNITS, AND WILL ALSO INCLUDE A RECREATION AREA, COMMUNITY CENTER AND POSSIBLY A LIGHT INDUSTRIAL COMPLEX.
(EIS ORDER # 800835)

RANCHO ISABELLA SUBDIVISION MORTGAGE INSURANCE 10/02

TEXAS
COUNTY: BRAZORIA
PROPOSED IS THE ISSUANCE OF HUD HOME MORTGAGE INSURANCE FOR THE RANCHO ISABELLA SUBDIVISION IN THE CITY OF ANGLETON, BRAZORIA COUNTY, TEXAS. SPECIFIC DEVELOPMENT OBJECTIVES HAVE BEEN ESTABLISHED FOR APPROXIMATELY 473 ACRES. 161 ACRES WILL BE USED FOR RESIDENTIAL DEVELOPMENT WITHIN THE CITY LIMITS. THE REMAINING 312 ACRES WILL BE USED FOR A PROPOSED MUNICIPAL UTILITY DISTRICT. THE RESIDENTIAL AREA WILL ACCOMODATE A POPULATION OF 5,071 PEOPLE OVER THE NEXT 5 TO 10 YEARS.
(HUD-R06-FIS-80-70)

(EIS ORDER # 800761)

DRAFT DATE

MIDVALE PARK DEVELOPMENT, MORTGAGE INSURANCE 10/10

ARIZONA
COUNTY: PIMA
PROPOSED IS THE ISSUANCE OF VARIOUS TYPES OF HUD HOME MORTGAGE INSURANCE FOR THE MIDVALE PARK, A MAJOR HOUSING, COMMERCIAL AND INDUSTRIAL DEVELOPMENT, TO BE LOCATED IN PIMA COUNTY, ARIZONA. THE DEVELOPMENT WOULD CONSIST OF 8,752 SINGLE-FAMILY, TOWNHOUSE, CONDOMINIUM, APARTMENT AND MOBILE HOME UNITS. COMMERCIAL FACILITIES WILL INCLUDE: 1) 116 ACRES OF LOCAL AND DISTRICT SHOPPING FACILITIES, AND 2) 74 ACRES FOR A REGIONAL SHOPPING CENTER. A SITE FOR A 127 ACRE INDUSTRIAL PARK IS ALSO PLANNED. IN ADDITION, SCHOOL AND PARK SITES WOULD BE RESERVED.
(EIS ORDER # 800778)

BARRINGTON PLACE SUBDIVISION MORTGAGE INSURANCE 10/15

TEXAS
COUNTY: FORT BEND
PROPOSED IS THE ISSUANCE OF HUD HOME MORTGAGE INSURANCE FOR THE BARRINGTON PLACE SUBDIVISION IN FORT BEND COUNTY, TEXAS. THE DEVELOPMENT WOULD ENCOMPASS 400 ACRES AND CONTAIN 1,625 SINGLE FAMILY DWELLING UNITS. IN ADDITION THE DEVELOPMENT WILL INCLUDE SCHOOL SITES, COMMERCIAL RESERVES, AND HIGH DENSITY RESERVES.
(HUD-R06-EIS-80-5D)
(EIS ORDER # 800791)

FINAL DATE

TREEHOUSE APARTMENTS, MORTGAGE INSURANCE 10/29

ILLINOIS
COUNTY: COOK
THE PROPOSED ACTION IS THE ISSUANCE OF HUD HOME MORTGAGE INSURANCE FOR THE TREEHOUSE APARTMENTS TO BE LOCATED AT THE NORTHEAST QUADRANT OF THE INTERSECTION OF ALGONQUIN AND OLD PLUM ROADS IN SCHAUMBURG, COOK COUNTY, ILLINOIS. THE PROPOSED PROJECT INCLUDES 752 MULTI-FAMILY UNITS ON 39.41 ACRES OF LAND. THE UNITS WILL BE CONSTRUCTED IN A TOTAL OF 16 BUILDINGS OF 2 AND 3 STORIES AND PARKING WILL INCLUDE 1680 UNCOVERED SPACES. OPEN SPACE AREAS INCLUDE PROPOSED RECREATION FACILITIES.
(HUD-R05-FEIS-78-17(F))
COMMENTS MADE BY: COE EPA DOI USDA DOT
STATE AND LOCAL AGENCIES
(EIS ORDER # 800826)

SOUTHWYCK SUBDIVISION, MORTGAGE INSURANCE 10/14

TEXAS
COUNTY: BRAZORIA
PROPOSED IS THE ISSUANCE OF HUD HOME MORTGAGE INSURANCE FOR THE SOUTHWYCK SUBDIVISION IN BRAZORIA COUNTY, TEXAS. THE DEVELOPMENT WOULD ENCOMPASS 1863 ACRES AND WOULD INCLUDE CONSTRUCTION OF PRIMARILY SINGLE-FAMILY DWELLINGS. ALSO

INCLUDED WOULD BE COMMERCIAL RESERVES, APARTMENTS, SCHOOL SITES, AND AMENITY AREAS WITH GREENBELTS AND OPEN SPACES.
(HUD-R06-EIS-80-9F)
COMMENTS MADE BY: FEMA EPA USDA DOT COE HEW AHP DOI STATE AND LOCAL AGENCIES
(EIS ORDER # 800749)

FINAL — DATE

WHEATSTONE SUBDIVISION, MORTGAGE INSURANCE — 10/22

TEXAS
COUNTY: HARRIS
PROPOSED IS THE ISSUANCE OF HUD HOME MORTGAGE INSURANCE FOR THE WHEATSTONE SUBDIVISION LOCATED IN HARRIS COUNTY, TEXAS. THE AREA ENCOMPASSES SOME 1,200 ACRES OF LAND. WHEN COMPLETED THE SUBDIVISON WOULD BE COMPOSED PRIMARILY OF APPROXIMATELY 4,260 SINGLE FAMILY DWELLINGS.
(HUD-R06-EIS-80-10F)
COMMENTS MADE BY: FEMA DOE HEW USDA DOI DOT AHP COE EPA STATE AGENCIES
(EIS ORDER # 800803)

COPPERFIELD SUBDIVISION, MORTGAGE INSURANCE — 10/31

TEXAS
COUNTY: HARRIS
PROPOSED IS THE ISSUANCE OF HUD HOME MORTGAGE INSURANCE FOR THE COPPERFIELD SUBDIVISION LOCATED IN HARRIS COUNTY, TEXAS. THE DEVELOPMENT WOULD ENCOMPASS APPROXIMATELY 1800 ACRES AND CONTAIN 5,178 DETACHED SINGLE HOUSES IN FOUR VILLAGES. THE DEVELOPMENT WILL ALSO CONTAIN APARTMENTS, SCHOOLS, COMMERCIAL AND RETAIL SITES, CHURCH SITES, AND RECREATIONAL FACILITIES.
(HUD-R06-EIS-80-11F)
COMMENTS MADE BY: AHP DOI USDA VA FEMA STATE AGENCIES
(EIS ORDER # 800830)

SECTION 104(H)

DRAFT — DATE

DETROIT/HAMTRAMCK CENTRAL INDUSTRIAL PARK, UDAG — 10/17

MICHIGAN
COUNTY: WAYNE
PROPOSED IS THE AWARDING OF A UDAG TO THE CITIES OF DETROIT AND HAMTRAMCK, WAYNE COUNTY, MICHIGAN, FOR THE CONSTRUCTION OF A CENTRAL INDUSTRIAL PARK. THE PROJECT WOULD INITIALLY CONSIST OF ACQUISITION, RELOCATION, DEMOLITION AND SITE PREPARATION OF 465 ACRES. THE INDUSTRIAL PARK WOULD INCLUDE WATER, SEWER SERVICE, DRAINAGE, TRANSPORTATION POWER, COMMUNICATION AND OTHER FACILITIES. THE ALTERNATIVES CONSIDERED INCLUDE: 1) NO ACTION, 2) RESIDENTIAL USE OF THE SITE, 3) A SMALLER SITE, AND 4) OTHER SITES.
(EIS ORDER # 800795)

DRAFT DATE

SUTHERLIN CITY WATER AND SEWERAGE FACILITIES, CDBG 10/27

OREGON
COUNTY: DOUGLAS
PROPOSED IS THE AWARDING OF A CDBG TO THE CITY OF SUTHERLIN IN DOUGLAS COUNTY, OREGON, FOR WATER AND SEWERAGE FACILITIES INCLUDING THE INSTALLATION OF WATER AND SEWAGE LINES, A 1,000,000 GALLON WATER STORAGE RESERVOIR, AND TWO SEWAGE PUMP STATIONS. THE FACILITIES WOULD BE USED FOR INDUSTRIAL DEVELOPMENT IN THE SOUTHERN PORTION OF THE CITY. THE GRANT WOULD SPECIFICALLY APPLY TO TWO MAJOR SECTIONS OF WATER MAIN. THE ALTERNATIVES INCLUDE: 1) NO ACTION, 2) RELOCATION OF VARIOUS COMPONENTS OF WATER AND/OR SEWAGE SYSTEMS, 3) ALTERNATE SOURCES OF WATER, AND 4) ALTERNATE SEWAGE DISPOSAL METHODS.
(EIS ORDER # 800817)

FINAL DATE

SAN BUENAVENTURA DOWNTOWN REDEVELOPMENT, UDAG 10/28

CALIFORNIA
COUNTY: VENTURA
PROPOSED IS THE AWARDING OF A UDAG GRANT TO THE CITY OF SAN BUENAVENTURA, VENTURA COUNTY, CALIFORNIA. THE PLAN WOULD INCLUDE: 1) A COMBINED SUPERMARKET AND SUPERDRUG UNIT, 2) A HOME IMPROVEMENT CENTER, AND 3) ANCILLARY COMMUNITY-ORIENTED COMMERCIAL SHOPS. THE ALTERNATIVES CONSIDER: 1) INTEGRATION OF NEW COMMERCIAL DEVELOPMENT WITH UPGRADED EXISTING DEVELOPMENT, 2) NEW COMMERCIAL DEVELOPMENT WITH REMOVAL OF EXISTING DEVELOPMENT, 3) UPGRADED AND EXPANDED INDUSTRIAL DEVELOPMENT, AND 4) NO PROJECT.
COMMENTS MADE BY: EPA HUD HHS
STATE AGENCIES
(EIS ORDER # 800820)

DEPARTMENT OF INTERIOR

CONTACT: MR. BRUCE BLANCHARD
DIRECTOR, ENVIRONMENTAL PROJECT REVIEW
ROOM 4256 INTERIOR BLDG.
DEPARTMENT OF THE INTERIOR
WASHINGTON, D.C. 20240
(202) 343-3891

BUREAU OF LAND MANAGEMENT

DRAFT DATE

SOUTHERN APPALACHIAN REGIONAL COAL LEASING 10/06

ALABAMA
COUNTY: SEVERAL
PROPOSED IS THE INITIATION OF AN ACTIVE COAL LEASING PROGRAM IN THE COUNTIES OF FAYETTE, JEFFERSON, TUSCALOOSA AND WALKER, ALABAMA. THE LOW OR PREFERRED ALTERNATIVE WOULD OFFER FOR LEASE IN MID-1981, SIX UNDERGROUND TRACTS AND SEVEN SURFACE-MINEABLE TRACTS, WHICH WOULD RESULT IN AN AVERAGE ANNUAL PRODUCTION OF APPROXIMATELY 8 MILLION TONS. THE ALTERNATIVES CONSIDER: 1) NO ACTION, 2) UNDERGROUND MINING, 3) LOW PRODUCTION, 4) MEDIUM PRODUCTION, AND 5) HIGH PRODUCTION.
(EIS ORDER # 800768)

COAL SLURRY PIPELINE TRANSPORTATION PROJECT 10/31

SEVERAL
COUNTY: SEVERAL
PROPOSED IS THE APPROVAL OF RIGHT-OF-WAY FOR THE CONSTRUCTION OF A 1664 MILE MAIN COAL SLURRY PIPELINE. THE PIPELINE WOULD EXTEND FROM WYOMING, THROUGH SOUTH DAKOTA, COLORADO, NEBRASKA, AND KANSAS, TO POWER PLANT CUSTOMERS IN OKLAHOMA, ARKANSAS AND LOUISIANA. THE ALTERNATIVES CONSIDER: 1) PIPELINE ROUTES, 2) TRANSPORTATION MODES, AND 3) WATER SOURCES. THE COOPERATING AGENCIES ARE THE FISH AND WILDLIFE SERVICE, GEOLOGICAL SURVEY, FOREST SERVICE, AND CORPS OF ENGINEERS.
(DES-80-69)
(EIS ORDER # 800834)

UINTA-SOUTHWESTERN UTAH COAL DEVELOPMENT 10/09

UTAH
COUNTY: SEVERAL
PROPOSED IS THE DEVELOPMENT OF THE UINTA-SOUTHWESTERN UTAH COAL REGION IN CARBON, EMERY, SEVIER AND SANPETE COUNTIES, UTAH. THE ALTERNATIVES CONSIDER: 1) LEASING OF 11 TRACTS AND MINING OF 572.6 MILLION TONS 2) LEASING OF 7 TRACTS AND MINING OF 446.6 MILLION TONS, 3) LEASING OF SPECIFIED EXCHANGE TRACTS AND MINING OF 335.8 MILLION TONS, 4) LEASING OF 3 TRACTS AND MINING OF 171.3 MILLION TONS, AND 5) NO ACTION. THE COOPERATING AGENCIES ARE AFS, FWS AND GS. (DES-80-68)
(EIS ORDER # 800773)

FINAL DATE

CALIFORNIA DESERT CONSERVATION AREA 10/02

CALIFORNIA
COUNTY: SEVERAL
PROPOSED IS A MANAGEMENT PLAN FOR THE CALIFORNIA DESERT CONSERVATION AREA. THE AREA ENCOMPASSES 12.1 ACRES OF FEDERAL LAND IN SEVERAL COUNTIES OF CALIFORNIA. FOUR ALTERNATIVE PLANS HAVE BEEN DEVELOPED WHICH PROVIDE DESIGNATIONS OF: 1) INTENSIVE USE AND DEVELOPMENT, 2) MODERATE USE WITH COMPETING RESOURCE TRADEOFFS, 3) LIMITED USE FAVORING PROTECTION OF SENSITIVE RESOURCES, AND 4) CONTROLLED USE PRESERVING WILDERNESS VALUES. THE ALTERNATIVES INCLUDE: 1) NO ACTION, 2) PROTECTION-ORIENTED PLAN, 3) BALANCED PLAN, AND 4) USE-ORIENTED PLAN.
(FES-80-40)
COMMENTS MADE BY: DOI DOD DOT USDA EPA CEQ DOE COE USN USAF STATE AND LOCAL AGENCIES GROUPS
(EIS ORDER # 800743)

COSO KNOWN GEOTHERMAL RESOURCE AREA, LEASE 10/24

CALIFORNIA
COUNTY: INYO
PROPOSED IS THE ISSUANCE OF COMPETITIVE AND NON-COMPETITIVE LEASES ON A MAJOR PORTION OF THE COSO KNOWN GEOTHERMAL RESOURCE AREA IN INYO COUNTY, CALIFORNIA. THE COSO GEOTHERMAL STUDY AREA (CGSA) COVERS 72,640 ACRES CENTERED ON PUBLIC LAND AND LANDS WITHIN THE WESTERN SIDE OF THE CHINA LAKE NAVAL WEAPONS CENTER. IT IS ASSUMED THAT THE GEOTHERMAL POTENTIAL WITHIN THE CGSA IS 600 MW, ALONG WITH A DEVELOPMENT MODEL OF ELEVEN 50 MW GENERATING STATIONS, PLUS A PROBABLE 50 MW PLANT TO BE INSTALLED UNDER THE NAVY'S GEOTHERMAL DEVELOPMENT PROGRAM.
(FES-80-47)
COMMENTS MADE BY: USDA HUD DOI DOT EPA AHP COE USN STATE AND LOCAL AGENCIES GROUPS, INDIVIDUALS AND BUSINESSES
(EIS ORDER # 800812)

NATIONAL PARK SERVICE

DRAFT DATE

DELAWARE WATER GAP NATL RECREATION AREA 10/03

PENNSYLVANIA NEW JERSEY
COUNTY: SEVERAL
PROPOSED IS A GENERAL MANAGEMENT PLAN FOR DELAWARE GAP NATIONAL RECREATION AREA, PENNSYLVANIA AND NEW JERSEY TO GUIDE PARK DEVELOPMENT AND MANAGEMENT. THE ALTERNATIVES CONSIDERED ARE: 1) NO ACTION, 2) DEAUTHORIZATION, 3) NO DEVELOPMENT SERVED BY US 209, 4) PUBLIC TRANSPORTATION SYSTEM WITHIN THE NATIONAL RECREATION AREA, 5) MOUNT MINSI DEVELOPMENT, 6) FEE COLLECTION, 7) REQUIRE PERMITS FOR CANOES, 8) PROVIDE FAST-FOOD SERVICE AT COPPER MINE INN, 9) PEDESTRIAN FERRIS, AND 10) REROUTE PORTION OF APPALACHIAN TRAIL.
(DES-80-65)
(EIS ORDER # 800763)

FINAL DATE

YOSEMITE NATIONAL PARK, GENERAL MANAGEMENT PLAN 10/24

CALIFORNIA
COUNTY: TUOLUMNE MARIPOSA MADERA
THIS ACTION INVOLVES A GENERAL MANAGEMENT PLAN FOR YOSEMITE NATIONAL PARK, WITHIN TUOLUMNE, MARIPOSA, AND MADERA COUNTIES, CALIFORNIA, TO GUIDE OVERALL PARK MANAGEMENT AND DEVELOPMENT FOR APPROXIMATELY 15 YEARS, INCLUDING SPECIFIC DEVELOPMENT CONCEPT PLANS FOR ALL DEVELOPED AREAS INSIDE THE PARK, PROPOSED ADDITIONS TO THE WILDERNESS RECOMMENDATION FOR THE PARK AND BOUNDARY ADJUSTMENTS. THE ALTERNATIVES CONSIDER VARYING EMPHASIS ON COMMERCIAL SERVICES IN RELATION TO THE FOLLOWING: RESOURCE-RELATED ACTIVITIES, BACKCOUNTRY USE, RECREATIONAL ACTIVITIES, NO ACTION, RESOURCE-RELATED ACTIVITIES/REDUCED ACCOMODATIONS, AND RELOCATION OF OPERATIONAL FACILITIES. (FES-80-46)
COMMENTS MADE BY: AHP USDA DOE DOI DOT EPA USPS
STATE AND LOCAL AGENCIES
GROUPS
(EIS ORDER # 800806)

FINAL DATE

REDWOOD NATIONAL PARK, GENERAL MANAGEMENT PLAN 10/24

CALIFORNIA
COUNTY: DEL NORTE HUMBOLDT
PROPOSED IS THE GENERAL MANAGEMENT PLAN FOR REDWOOD NATIONAL PARK LOCATED IN DEL NORTE AND HUMBOLDT COUNTIES, CALIFORNIA. THE PARK ENCOMPASSES APPROXIMATELY 106,000 ACRES, OF WHICH ABOUT 25 PERCENT ARE WITHIN THREE CALIFORNIA STATE PARKS. THE PLAN CONTAINS THE VISITOR USE AND FACILITY DEVELOPMENT PLAN, THE CULTURAL RESOURCES MANAGEMENT PLAN, AND MAJOR GOALS AND ACTIONS RELATED TO NATURAL RESOURCES MANAGEMENT AND REHABILITATION. FOUR ALTERNATIVES HAVE BEEN DISCUSSED WITH THE PREFERRED ALTERNATIVE COMBINING THE NO ACTION, EXTENDED VISIT, AND THE RESTRUCTURED VISITOR USE ALTERNATIVES.
(FES-80-45)
COMMENTS MADE BY: USDA COE DOI DOT EPA
STATE AND LOCAL AGENCIES
GROUPS AND BUSINESSES
(EIS ORDER # 800807)

FISH AND WILDLIFE SERVICE

DRAFT DATE

BIG BOGGY NATIONAL WILDLIFE REFUGE 10/29

TEXAS
COUNTY: MATAGORDA
PROPOSED IS THE ESTABLISHMENT OF THE BIG BOGGY NATIONAL WILDLIFE REFUGE IN MATAGORDA COUNTY, TEXAS. ESTABLISHMENT OF THE REFUGE WOULD REQUIRE THE ACQUISITION IN FEE SIMPLE OF 4,500 ACRES WHICH WOULD BE MANAGED PRIMARILY FOR WINTERING WATERFOWL. ALL OR PART OF THE AREA MAY BE OPENED TO THE PUBLIC FOR WATERFOWL HUNTING AND OTHER FORMS OF WILDLIFE-ORIENTED RECREATION. THE ALTERNATIVES CONSIDER: 1) NO ACTION, 2) ACQUISITION OF NON-DEVELOPMENT EASEMENTS, 3) ACQUISITION BY THE STATE OF TEXAS, AND 4) PROTECTION VIA LOCAL, STATE AND FEDERAL REGULATIONS.
(EIS ORDER # 800824)

DEPARTMENT OF TRANSPORTATION

CONTACT: MR. MARTIN CONVISSER, DIRECTOR
OFFICE OF ENVIRONMENT AND SAFETY
U.S. DEPARTMENT OF TRANSPORTATION
400 7TH STREET, S.W.
WASHINGTON, D.C. 20590
(202) 426-4357

FEDERAL AVIATION ADMINISTRATION

DRAFT — DATE

WASHINGTON NATIONAL AIRPORT SAFETY MODIFICATION — 10/10

DISTRICT OF CO
PROPOSED IS THE APPROVAL OF A SAFETY OVERRUN AREA MODIFICATION AT WASHINGTON NATIONAL AIRPORT IN WASHINGTON, D.C. THE MODIFICATIONS WILL INVOLVE CONSTRUCTING A 550 FOOT GRASS OVERRUN ON THE NORTH END IN ROACHES RUN. THE TOTAL OVERRUN WOULD BE 750 FEET. ON THE SOUTH END THE EXISTING 1,000 FOOT OVERRUN WOULD BE REHABILITATED. IN ADDITION TO NO BUILD, FOUR DESIGN ALTERNATIVES ARE CONSIDERED. THE COOPERATING AGENCY IS THE COE.
(EIS ORDER # 800776)

FEDERAL HIGHWAY ADMINISTRATION

DRAFT — DATE

CAMPBELL CORRIDOR HIGHWAY IMPROVEMENTS, TUCSON — 10/21

ARIZONA
COUNTY: PIMA
PROPOSED ARE IMPROVEMENTS TO THE CAMPBELL CORRIDOR HIGHWAY FROM BROADWAY ROAD TO VALENCIA ROAD IN THE CITY OF TUCSON, PIMA COUNTY, ARIZONA. THE IMPROVEMENTS INCLUDE CONSTRUCTION OF SIX MILES OF ROADWAY, GRADE SEPARATION AT THE SOUTHERN PACIFIC RAILROAD, ADDITIONAL RAMPS AT THE I-10 INTERCHANGE, AND A BRIDGE OVER THE TUCSON DIVERSION CHANNEL/JULIAN WASH. OTHER COMPONENTS MAY INCLUDE AN INTERCHANGE AT THE INTERSECTION OF BROADWAY AND CAMPBELL, AND EITHER A GRADE SEPARATION OR INTERCHANGE AT 22ND STREET. THERE ARE FOUR LOCATION ALTERNATIVES CONSIDERED FOR THE NORTH SEGMENT AND THREE FOR THE SOUTH. THE COOPERATING AGENCY IS THE STATE OF ARIZONA. (FHWA-AZ-EIS-80-03D)
(EIS ORDER # 800800)

I-90 COMPLETION, CITY OF WALLACE — 10/31

IDAHO
COUNTY: SHOSHONE
PROPOSED IS THE COMPLETION OF I-90 THROUGH THE CITY OF WALLACE, SHOSHONE COUNTY, IDAHO. THE FACILITY WOULD EXTEND FOR 1.7 MILES CONNECTING EXISTING PORTIONS OF I-90 EAST

AND WEST OF THE CITY. THE FACILITY WOULD HAVE FOUR TRAVEL LANES AND BE BUILT TO FULL INTERSTATE STANDARDS. THE ALTERNATIVES CONSIDER: 1) NO ACTION, 2) FOUR INTERCHANGE ALTERNATIVES, 3) FOUR ALIGNMENTS THROUGH THE CITY, AND 4) THREE ALIGNMENTS FOR THE EAST SEGMENT OF THE PROJECT. THE COOPERATING AGENCY IS THE STATE OF IDAHO.
(FHWA-IDA-EIS-80-02-D)
(EIS ORDER # 800832)

DRAFT — DATE

SALISBURY BYPASS/US 50, US 50 TO US 13 — 10/22

MARYLAND
COUNTY: WICOMICO
PROPOSED IS THE CONSTRUCTION OF THE SALISBURY BYPASS/US 50 FROM US 50 TO US 13, IN WICOMICO COUNTY, MARYLAND. THE LENGTH OF THE FACILITY WOULD BE 5.0 MILES. THE ALTERNATIVES CONSIDER: 1) NO BUILD; AND 2) TWO OPTIONS INVOLVING THE CONSTRUCTION OF A CONTROLLED ACCESS, FOUR-LANE DIVIDED ROADWAY ON DIFFERENT ALIGNMENTS. INTERCHANGE OPTIONS HAVE BEEN DEVELOPED FOR THE GODDARD PARKWAY AND JERSEY ROAD INTERSECTIONS. THE COOPERATING AGENCY IS THE STATE OF MARYLAND.
(FHWA-MD-EIS-80-02-D)
(EIS ORDER # 800801)

COLUMBIA RD. IMPROVEMENT, GATEWAY DR. TO FORKS RD. — 10/20

NORTH DAKOTA
COUNTY: GRAND FORKS
PROPOSED IS THE IMPROVEMENT OF COLUMBIA ROAD FROM GATEWAY DRIVE TO FORKS ROAD IN THE CITY AND COUNTY OF GRAND FORKS, NORTH DAKOTA. THE IMPROVEMENTS WILL INCLUDE THE CONSTRUCTION OF A RAILROAD SEPARATION STRUCTURE AND STREET WIDENING AND/OR STREET CONSTRUCTION. THE ALTERNATIVES CONSIDER: 1) NO ACTION, 2) IMPROVEMENT OF THE TRANSIT SYSTEM, AND 3) EIGHT BUILD ALTERNATIVES WHICH EXAMINE VARIOUS ALIGNMENTS AND ROADWAY DESIGNS. THE COOPERATING AGENCY IS THE STATE OF NORTH DAKOTA.
(FHWA-ND-EIS-80-02-D)
(EIS ORDER # 800799)

STATE COLLEGE BYPASS SYSTEM/US 322 — 10/20

PENNSYLVANIA
COUNTY: CENTRE
PROPOSED IS THE COMPLETION OF THE STATE COLLEGE BYPASS SYSTEM/US 322 THROUGH THE BOROUGH OF STATE COLLEGE, CENTRE COUNTY, PENNSYLVANIA. THE TWO MILE SECTION TO BE COMPLETED WOULD INCLUDE AN INTERCHANGE WITH PA-26, A FOUR LANE LOCAL ROADWAY. COMPLETION OF THE SYSTEM WOULD ALSO INVOLVE CONSTRUCTION OF AN INTERCHANGE IN THE PREVIOUSLY BUILT SECTION AND A SPUR KNOWN AS THE PARK AVENUE EXTENSION. IN ADDITION TO NO ACTION, SIX ALIGNMENTS ARE CONSIDERED WHICH INCLUDE TWO AND FOUR LANE SCHEMES, TWO TYPES OF INTERCHANGES WITH PA-26 AND A HALF-BUILD ALTERNATIVE. THE COOPERATING AGENCY IS THE STATE OF PENNSYLVANIA.
(FHWA-PA-EIS-80-02-D)
(EIS ORDER # 800798)

DRAFT DATE

CHARLES TOWN BYPASS, US 340 TO WV-9 10/02

WEST VIRGINIA
COUNTY: JEFFERSON
PROPOSED IS THE IMPROVEMENT OF THE CHARLES TOWN BYPASS, US 340 AND WV-9 JEFFERSON COUNTY, WEST VIRGINIA. FOUR BUILD ALTERNATIVES ARE CONSIDERED ALONG WITH THE NO BUILD ALTERNATIVE. THE DESIGN OF THE ROADWAY FOR ANY OF THE BUILD ALTERNATIVES WILL BE A FOUR-LANE, PARTIALLY CONTROLLED ACCESS FACILITY CONSISTING OF FOUR 12-FOOT TRAVEL LANES, TWO IN EACH DIRECTION, SEPARATED BY AN 18 TO 40 FOOT MEDIAN. THE OUTSIDE SHOULDER WIDTH WILL BE 12 FEET, THE INSIDE SHOULDER WIDTH 6 FEET AND THE AVERAGE RIGHT OF WAY WIDTH 300 FEET. TWO SETS OF RAILROAD TRACKS WILL BE CROSSED, ONE ON A 48 FOOT HIGH BRIDGE AND THE OTHER ON A 28 FOOT HIGH BRIDGE. (FHWA-WV-EIS-80-01-D)
(EIS ORDER # 800759)

FINAL DATE

IA-100, FROM IA-149 TO IA-94 10/08

IOWA
COUNTY: LINN
PROPOSED IS THE CONSTRUCTION OF IA-100 AND THE RECONSTRUCTION OF US 30 IN LINN COUNTY, IOWA. PLANS FOR IA-100 INVOLVE CONSTRUCTING A TWO LANE RURAL FACILITY FOR US 30 TO I-94. FROM IA-94 TO USHER'S FERRY ROAD, IA-100 WOULD BE AN URBAN FOUR LANE DIVIDED FACILITY. THE RECONSTRUCTION AND RELOCATION OF US 30 WOULD BEGIN TWO MILES WEST OF STONEY POINT ROAD TO ONE MILE SOUTH OF THE EXISTING US 30. THE ALTERNATIVES CONSIDER NO BUILD AND FOUR ALIGNMENTS.
(FHWA-IOWA-EIS-78-4-F)

COMMENTS MADE BY: USDA HUD DOI EPA DOT COE
STATE AND LOCAL AGENCIES
(EIS ORDER # 800772)

ALTON BELTLINE EXTENSION, IL-140 TO BROADWAY AVE. 10/06

ILLINOIS
COUNTY: MADISON
PROPOSED IS THE CONSTRUCTION, ON A NEW ALIGNMENT, OF THE ALTON BELTLINE EXTENSION (FAP ROUTE 785 S) LOCATED IN MADISON COUNTY, ILLINOIS. THE PROJECT WILL EXTEND FOR TWO MILES FROM THE ALTON BELTLINE HIGHWAY'S PRESENT TERMINUS AT COLLEGE AVENUE (IL-140) IN NORTHEAST ALTON TO BROADWAY IN SOUTHEAST ALTON, NEAR THE CITY'S COMMON CORPORATE BOUNDARY WITH EAST ALTON. PROJECT FEATURES INCLUDE THE RECONSTRUCTION OF THE THOUSAND ISLAND INTERSECTION, REPLACEMENT OF

THE PRESENT TWO-LANE MILTON ROAD BRIDGE OVER WOOD RIVER CREEK, AND RELOCATION OF MILTON ROAD OVER COME-IN PLACE.
(FHWA-IL-EIS-79-02-F)
COMMENTS MADE BY: EPA DOT USDA DOI FERC
STATE AND LOCAL AGENCIES
GROUPS AND BUSINESSES
(EIS ORDER # 800771)

FINAL DATE

US 2, CHURCHES FERRY TO DEVILS LAKE 10/15

NORTH DAKOTA
COUNTY: BENSON RAMSEY
PROPOSED IS CONSTRUCTION OF US 2 A TWO-LANE ROADWAY PARALLEL TO THE EXISTING ROADWAY FROM THE JUNCTION OF US 281 AND US 2 (JUST WEST OF CHURCHS FERRY) TO THE EXISTING FOUR LANE ROADWAY (JUST WEST OF DEVILS LAKE). THE PROJECT WILL PROVIDE A FOUR LANE DIVIDED HIGHWAY APPROXIMATELY 18 MILES LONG. THE PROJECT WILL REQUIRE ADDITIONAL RIGHT-OF-WAY. THE ALTERNATIVES CONSIDER NO ACTION AND SEVERAL ALIGNMENTS. THE PROJECT IS LOCATED IN BENSON AND RAMSEY COUNTIES, NORTH DAKOTA. THE COOPERATING AGENCY IS THE STATE OF NORTH DAKOTA.
(FHWA-ND-EIS-79-01F)
COMMENTS MADE BY: DOI HUD EPA COE
STATE AND LOCAL AGENCIES
BUSINESSES
(EIS ORDER # 800793)

MID-COUNTY EXPRESSWAY/I-476, I-95 TO I-76 10/10

PENNSYLVANIA
COUNTY: DELAWARE MONTGOMERY
PROPOSED IS THE CONSTRUCTION OF A SEGMENT OF THE MID-COUNTY EXPRESSWAY/I-476 FROM I-95 TO I-76 IN THE COUNTIES OF DELAWARE AND MONTGOMERY, PENNSYLVANIA. THE TOTAL LENGTH OF THIS SEGMENT WOULD BE 16.9 MILES. THE FACILITY WOULD BE A SIX LANE, DIVIDED, LIMITED ACCESS HIGHWAY. THE ALTERNATIVES CONSIDER: 1) BUILD WITH ALL PLANNED INTERCHANGES, 2) DELETE WEST CHESTER PIKE INTERCHANGE, 3) DELETE LANCASTER AVENUE INTERCHANGE, AND 4) DELETE BOTH INTERCHANGES.
(FHWA-PA-EIS-76-03-F)

COMMENTS MADE BY: USDA DOC DOI DLAB EPA GSA
STATE AND LOCAL AGENCIES
GROUPS, INDIVIDUALS AND BUSINESSES
(EIS ORDER # 800787)

I-440, FROM I-40 TO I-24, NASHVILLE 10/07

TENNESSEE
COUNTY: DAVIDSON
PROPOSED IS THE IMPROVEMENT OF CROSSTOWN TRANSPORTATION IN NASHVILLE, DAVIDSON COUNTY, TENNESSEE. THE PROJECT, TO BE

KNOWN AS I-440, HAS BEEN PLANNED TO PROVIDE THE PRINCIPAL HIGH CAPACITY FACILITY FOR THE CIRCUMFERENTIAL TRAVEL DEMAND. FIVE ALTERNATIVES ARE PRESENTLY UNDER STUDY WHICH INCLUDE: 1) PRESENT DESIGN, A SIX-LANE LIMITED-ACCESS HIGHWAY, 2) REDUCED FACILITY, FOUR LANE LIMITED-ACCESS, 3) THE BOULEVARD, A FOUR LANE URBAN STREET WITH AT-GRADE, SIGNALIZED INTERSECTIONS AND ADDITIONAL TURN LANES WHERE NEEDED, AND 4) NO-BUILD. THE BUILD ALTERNATIVES INCLUDE A TWO AND ONE-HALF MILE LONG BIKEWAY.
(FHWA-TN-EIS-78-06-F)
COMMENTS MADE BY: USDA DOI AHP COE HEW DOT DOE EPA
STATE AND LOCAL AGENCIES
GROUPS
(EIS ORDER # 800753)

FINAL DATE

PORT ORCHARD BYPASS, WA-160 TO WA-16 10/27

WASHINGTON
COUNTY: KITSAP
PROPOSED IS THE CONSTRUCTION OF THE PORT ORCHARD BYPASS BETWEEN WA-160 AND WA-16 IN KITSAP COUNTY, WASHINGTON. THE PROJECT WOULD INVOLVE AN EAST-WEST ROUTE BEGINNING AT THE INTERSECTION OF LUND STREET AND BETHEL ROAD EXTENDING APPROXIMATELY ONE MILE VIA A BRIDGE CROSSING THE BLACKJACK CREEK RAVINE AT TREMONT STREET TO THE INTERSECTION OF TREMONT AND PORT ORCHARD BOULEVARD. THE ALTERNATIVES CONSIDER: 1) IMPROVEMENT OF THE EXISTING FACILITY, 2) THE TREMONT-LUND CONNECTOR, 3) THE TREMONT-LINCOLN CONNECTOR, AND 4) THE MELCHER-BETHEL CONNECTOR.
(FHWA-WA-EIS-79-02-F)
COMMENTS MADE BY: DOT EPA DOI DOE DOC
STATE AND LOCAL AGENCIES
GROUPS
(EIS ORDER # 800818)

FEDERAL RAILROAD ADMINISTRATION

DRAFT DATE

SHAW'S COVE BRIDGE AND APPROACHES, NEW LONDON 10/09

CONNECTICUT
COUNTY: NEW LONDON
PROPOSED IS THE REPLACEMENT OF THE MOVABLE-SPAN BRIDGE CARRYING THE NORTHEAST CORRIDOR MAINLINE ACROSS SHAW'S COVE IN THE CITY AND COUNTY OF NEW LONDON, CONNECTICUT, WITH A NEW BRIDGE AND APPROACHES. THE PREFERRED ALTERNATIVE IS A SWING-SPAN BRIDGE ON A NEW ALIGNMENT APPROXIMATELY 106 FEET EAST OF THE EXISTING STRUCTURE, WITH TWO 70 FOOT WIDE CHANNELS AND A VERTICAL CLEARANCE OF 6.8 FEET ABOVE MEAN HIGH WATER (MHW) IN THE CLOSED POSITION. OTHER ALTERNATIVES INCLUDE: 1) NO ACTION, 2) REHABILITATION OF EXISTING BRIDGE, AND 3) CONSTRUCTION OF A NEW BRIDGE. THE COOPERATING AGENCY IS COE. (FRA-RNC-EIS-80-02-D)
(EIS ORDER # 800774)

URBAN MASS TRANSPORTATION ADMINISTRATION

DRAFT DATE

WASHINGTON METRORAIL SYSTEM, WEST HYATTSVILLE 10/10

MARYLAND
COUNTY: PRINCE GEORGES
PROPOSED IS CONSTRUCTION OF THE WEST HYATTSVILLE SEGMENT OF THE WASHINGTON METRORAIL SYSTEM (GREEN/YELLOW LINE) IN PRINCE GEORGE'S COUNTY, MARYLAND. THIS SEGMENT EXTENDS FROM THE DC BOUNDARY TO APPROXIMATELY 2000 FEET WEST OF THE PRINCE GEORGE'S PLAZA STATION. THE PREFERRED ALIGNMENT IS AN S-CURVE FACILITY AND WOULD INVOLVE THE ELIMINATION OF THE CHILLUM ROAD STATION AND THE CONSTRUCTION OF A WEST HYATTSVILLE STATION. THE COOPERATING AGENCY IS THE WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY.
(EIS ORDER # 800784)

ENVIRONMENTAL PROTECTION AGENCY

CONTACT: MR. T. A. WASTLER
CHIEF, MARINE PROTECTION BRANCH (WH-548)
ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460
(202) 472-2836

FINAL — DATE

HAWAIIAN OCEAN DISPOSAL SITES, DESIGNATION — 10/01

HAWAII — PACIFIC OCEAN
COUNTY: SEVERAL
PROPOSED IS THE DESIGNATION OF FIVE HAWAIIAN OCEAN DISPOSAL SITES FOR CONTINUING USE FOR THE DISPOSAL OF MAINTENANCE DREDGED MATERIAL. THE PROPOSED SITES ARE OFF THE ISLANDS OF OAHU, KAUAI, MAUI, AND HAWAII. THE COUNTIES INVOLVED INCLUDE HONOLULU, KAUAI, MAUI AND HAWAII. THE OAHU SITE WOULD BE USED BY THE COE AND NAVY FOR THE DISPOSAL OF MATERIAL FROM HONOLULU AND PEARL HARBORS. THE OTHER SITES WOULD BE USED BY THE COE AS DISPOSAL SITES FOR THE ADJACENT HARBOR. THE ALTERNATIVES CONSIDERED ARE NO ACTION AND USE OF OTHER SITES.
COMMENTS MADE BY: DOC COE USN HEW DOI STAT
STATE AND LOCAL AGENCIES
GROUPS
(EIS ORDER # 800756)

CONTACT: MR. CLINTON SPOTTS
REGION VI
ENVIRONMENTAL PROTECTION AGENCY
FIRST INTERNATIONAL BUILDING
1201 ELM STREET
DALLAS, TEXAS 75270
(214) 767-2716

FINAL — DATE

WWT FACILITIES CONSTRUCTION GRANT, SANTA FE — 10/24

NEW MEXICO
COUNTY: SANTA FE
PROPOSED IS THE AWARDING OF A GRANT FOR THE CONSTRUCTION OF WASTEWATER TREATMENT FACILITIES FOR THE CITY AND COUNTY OF SANTA FE, NEW MEXICO. THE FACILITIES WOULD CONSIST OF A 6.5 MGD CAPACITY PLANT WHICH WOULD UTILIZE AN ACTIVATED SLUDGE PROCESS CONSISTING OF AN OXIDATION DITCH AERATION UNIT PRECEDED BY AN ANOXIC DENITRIFICATION TANK FOR EFFECTIVE NITROGEN REMOVAL. WASTEWATER WOULD BE DISCHARGED TO THE SANTA FE RIVER.

COMMENTS MADE BY: AHP HUD DOI DOT DOE
STATE AND LOCAL AGENCIES
GROUPS, INDIVIDUALS AND BUSINESSES
(EIS ORDER # 800816)

CONTACT: MR. BILL GEISE
REGION VIII
ENVIRONMENTAI PROTECTION AGENCY
1860 LINCOLN STREET
DENVER, COLORADO 80295
(303) 837-4831

DRAFT DATE

SPEARFISH WWT FACILITIES, GRANT 10/06

SOUTH DAKOTA
COUNTY: LAWRENCE
PROPOSED IS THE AWARDING OF A GRANT FOR THE CONSTRUCTION OF WASTEWATER TREATMENT FACILITIES FOR THE SPEARFISH AREA OF LAWRENCE COUNTY, SOUTH DAKOTA. THE FACILITIES TO BE CONSTRUCTED WILL INCLUDE: 1) A 3800 FOOT, 8 INCH GRAVITY SEWER LINE UP CHRISTENSEN DRIVE, AND 2) A 4000 FOOT, 8 INCH SEWER LINE WITH A 2050 FOOT FORCE MAIN TO THE WEST SUBDIVISION IN THE LOWER SPEARFISH VALLEY.
(EPA-908/5-80-002A)
(EIS ORDER # 800769)

CONTACT: MR. KENNETH BIGOS
REGION IX
ENVIRONMENTAL PROTECTION AGENCY
215 FREMONT STREET
SAN FRANCISCO, CALIFORNIA 94105
(415) 556-8030

FINAL DATE

LA/ORANGE COUNTY METRO AREA SLUDGE MGMT. PROGRAM 10/24

CALIFORNIA
COUNTY: LOS ANGELES ORANGE
PROPOSED IS THE AWARDING OF A GRANT TO THE CITY AND COUNTY OF LOS ANGELES AND ORANGE COUNTY, CALIFORNIA, FOR THE PURPOSE OF PLANNING, DESIGNING, AND CONSTRUCTING THE PROPOSED SLUDGE MANAGEMENT PROGRAM. THE PROGRAM WOULD INVOLVE: 1) FOR THE CITY OF LOS ANGELES, DEHYDRATION AND THERMAL PROCESSING FOR ENERGY RECOVERY AT THE HYPERION TREATMENT PLANT; 2) FOR LOS ANGELES COUNTY, DEHYDRATION AND THERMAL PROCESSING, COMPOSTING, AND LANDFILLING; AND 3) FOR ORANGE COUNTY, COMPOSTING AND AIR DRYING OF DEWATERED SLUDGE IN THE ROUND CANYON AREA.
COMMENTS MADE BY: AHP DOI FERC USDA HUD USAF DOT DOC
STATE AND LOCAL AGENCIES
GROUPS, INDIVIDUALS AND BUSINESSES
(EIS ORDER # 800808)

FEDERAL ENERGY REGULATORY COMMISSION

CONTACT: DR. JACK M. HEINEMANN
ADVISOR ON ENVIRONMENTAL QUALITY
ROOM 3000 S-22
FEDERAL ENERGY REGULATORY COMMISSION
825 NORTH CAPITOL STREET, NE
WASHINGTON, DC 20426
(202) 357-8228

SPECIAL NOTATION

DRAFT — DATE

SOUTH FORK AMERICAN RIVER DEVELOPMENT, LICENSE — 10/10

CALIFORNIA
COUNTY: EL DORADO
PROPOSED IS THE ISSUANCE OF A LICENSE FOR THE CONSTRUCTION OF A CONVENTIONAL HYDROELECTRIC AND WATER SUPPLY PROJECT WITH AN INSTALLED GENERATING CAPACITY OF 110.4 MW ON THE SOUTH FORK AMERICAN RIVER AND TRIBUTARIES IN EL DORADO COUNTY, CALIFORNIA. THE FACILITIES REQUIRED INVOLVE: 1) DIVERSION DAMS, 2) DIVERSION STRUCTURES, 3) WATER CONVEYANCE STRUCTURES, 4) POWERHOUSES, 5) TRANSMISSION LINES, 6) ACCESS ROADS, 7) RECREATIONAL FACILITIES, AND 8) APPURTENANT FACILITIES. THE COOPERATING AGENCY IS THE FOREST SERVICE.
(FERC/EIS-0020/D)
(EIS ORDER # 800783)

FINAL — DATE

TRAILBLAZER PIPELINE SYSTEM — 10/01

WYOMING COLORADO NEBRASKA
PROPOSED IS THE CONSTRUCTION AND OPERATION OF THE TRAILBLAZER PIPELINE SYSTEM EXTENDING FROM UINTAH COUNTY, WYOMING THROUGH COLORADO TO GAGE COUNTY, NEBRASKA. THE FACILITIES WOULD CONSIST OF APPROXIMATELY 819 MILES OF 36 INCH DIAMETER PIPELINE, 12 MILES OF 24 INCH DIAMETER PIPELINE AND 28,700 HORSEPOWER OF COMPRESSION. THE PIPELINE WOULD TRANSPORT NATURAL GAS FROM THE ROCKY MOUNTAIN AREA TO MARKETS OF THAT AREA, THE EAST, AND MIDWEST. THE ALTERNATIVES CONSIDER: 1) NO ACTION, 2) USE EXISTING PIPELINES, AND 3) PIPELINE SIZING.
(FERC/EIS-0018)
COMMENTS MADE BY: AHP COE DOC HEW DOI EPA
STATE AND LOCAL AGENCIES
GROUPS
(EIS ORDER # 800757)

GENERAL SERVICES ADMINISTRATION

CONTACT: MR. CARL W. PENLAND
ACTING DIRECTOR
ENVIRONMENTAL AFFAIRS DIVISION
GENERAL SERVICES ADMINISTRATION
18TH AND F STREETS, N.W.
WASHINGTON, D.C. 20405
(202) 566-1416

FINAL DATE

SMITHSONIAN INSTITUTION QUADRANGLE DEVELOPMENT 10/31

DISTRICT OF CO
PROPOSED IS DEVELOPMENT OF THE SMITHSONIAN INSTITUTION QUADRANGLE LOCATED IN THE DISTRICT OF COLUMBIA. THE DEVELOPMENT CONSISTS OF A 460,000 SQUARE FOOT STRUCTURE PRINCIPALLY HOUSING UNDERGROUND MUSEUM PROGRAMS INCLUDING AN EXTENSION TO THE FREER GALLERY OF ART AND NEW CENTER FOR EASTERN ART, AN EDUCATION CENTER, AND THE MUSEUM OF AFRICAN ART. ALSO TO BE INCLUDED WILL BE RELATED PROGRAM FUNCTIONS, FACILITIES, OFFICES, AND A SMALL ABOVE-GROUND PAVILION FOR EACH MUSEUM.
COMMENTS MADE BY: HUD HHS EPA DOI USDA
LOCAL AGENCIES
(FIS ORDER # 800831)

NUCLEAR REGULATORY COMMISSION

CONTACT: MR. VOSS A. MOORE
ASSISTANT DIRECTOR FOR ENVIRONMENTAL PROJECTS
NUCLEAR REGULATORY COMMISSION
P-518
WASHINGTON, D.C. 20555
(301) 492-8446

DRAFT — DATE

SMELTED ALLOYS LICENSING REQUIREMENTS, EXEMPTION — 10/28

REGULATORY
PROPOSED ARE EXEMPTIONS FROM LICENSING REQUIREMENTS FOR SMELTED ALLOYS CONTAINING RESIDUAL TECHNETIUM-99 AND LOW ENRICHED URANIUM AT CONCENTRATIONS OF 5 PPM AND 17.5 PPM, RESPECTIVELY. THE CONTAMINATED METALS CONSIDERED FOR SMELTING ARE THE SCRAP COPPER, NICKEL, AND IRON RESULTING FROM THE IMPROVEMENT AND UPGRADING OF GASEOUS DIFFUSION PLANTS. THE ALTERNATIVES CONSIDER: SALE OF SURFACE SCRAP, RECYCLE OF EQUIPMENT, BURIAL OF SCRAP, SURFACE STORAGE OF SCRAP, AND ISSUANCE OF EITHER A GENERAL OR SPECIFIC LICENSE FOR SCRAP DISPOSAL.
(NUREG-0518)
(EIS ORDER # 800823)

FINAL — DATE

DRESDEN NUCLEAR POWER STATION, UNIT 1, MORRIS — 10/17

ILLINOIS
COUNTY: GRUNDY
PROPOSED IS PRIMARY COOLING SYSTEM CHEMICAL DECONTAMINATION AT DRESDEN NUCLEAR POWER STATION, UNIT 1, LOCATED NEAR MORRIS, GRUNDY COUNTY, ILLINOIS. THE DECONTAMINATION WILL INVOLVE THE CIRCULATION OF A DECONTAMINATION SOLUTION THROUGH THE SYSTEM TO DISSOLVE A THIN LAYER OF RADIOACTIVE CORROSION PRODUCTS WHICH HAVE ACCUMULATED DURING THE 20-YEAR OPERATION OF DRESDEN 1. THE ALTERNATIVES CONSIDER: 1) MECHANICAL CLEANING, 2) WATER FLUSHING, 3) OPERATIONAL TECHNIQUES, AND 4) CHEMICAL CLEANING.
(NUREG-0686)
COMMENTS MADE BY: COE USDA FERC HUD HEW EPA
STATE AND LOCAL AGENCIES
GROUPS, INDIVIDUALS AND BUSINESSES
(EIS ORDER # 800796)

URANIUM MILLING, GENERIC STATEMENT — 10/02

PROGRAMMATIC
THIS IS A GENERIC EIS CONCERNING URANIUM MILLING WHICH EXAMINES ASSOCIATED PROBLEMS FOR THE PURPOSE OF FUTURE REGULATORY CHANGES, TO BE PROPOSED AS A RESULT OF THIS ANALYSIS. THE PROBLEMS EXAMINED INCLUDE CONTROLLING EMISSIONS FROM MILLS DURING OPERATIONS AND THE PROBLEM OF

MILL DECOMMISSIONING. THE LATTER INCLUDES THE SPECIAL PROBLEM OF DEALING WITH THE LARGE VOLUME WASTES (MILL TAILING) PRODUCED BY MILLING OPERATIONS.
(NUREG-0706)
COMMENTS MADE BY: COE DOI HEW FERC DOE EPA USDA
STATE AND LOCAL AGENCIES
GROUPS, INDIVIDUALS AND BUSINESSES
(EIS ORDER # 800762)

TENNESSEE VALLEY AUTHORITY

CONTACT: DR. MOHAMED T. EL-ASHRY
DIRECTOR OF ENVIRONMENTAL QUALITY
TENNESSEE VALLEY AUTHORITY
FORESTRY BUILDING
NORRIS, TENNESSEE 37828
(615) 632-6450 FTS 856-6450

DRAFT DATE

WATTS BAR HEAT UTILIZATION DEMONSTRATION PARK 10/22

TENNESSEE
COUNTY: RHEA
PROPOSED IS GRANTING OF AN EASEMENT FOR AN APPROXIMATE 400 ACRE PARK TO BE USED FOR THE DEMONSTRATION OF COMMERCIAL WASTE HEAT UTILIZATION CONCEPTS IN RHEA COUNTY, TENNESSEE. THE PARK WILL BE KNOWN AS THE WATTS BAR WASTE HEAT PARK AND WOULD BE LOCATED ADJACENT TO THE WATTS BAR NUCLEAR PLANT. THE ALTERNATIVES CONSIDERED ARE: 1) NO ACTION, 2) DEVELOPMENT AT ANOTHER SITE, AND 3) MANAGEMENT SCHEMES.
(EIS ORDER # 800804)

ANNUAL SUMMARY OF 102 STATEMENTS FILED THROUGH 1980
OCTOBER 1980
(By Agency)

Agency	Draft EIS's filed during 1980	Final EIS's filed during 1980	Suppl. filed during 1980	Total Actions on which Draft or Final State have been rec.
Agriculture, Department of	35	45	11	91
Appalachian Regional Commission				
Architect of the Capitol				
Canal Zone Government				
Civil Aeronautics Board	0	1	0	1
Commerce, Department of	24	18	7	49
Consumer Product Safety Comm.				
Defense, Department of	1	0	0	1
Air Force	1	1	0	2
Army	4	3	0	7
U.S. Army Corps of Engineers	55	42	29	124
Navy	2	3	4	9
Delaware River Basin Comm.				
Energy, Department of	8	10	8	26
Energy Policy Office				
Energy Research & Devel. Admin.				
Environmental Protection Agency	23	24	1	48
Federal Energy Administration				
Federal Maritime Commission				
Federal Energy Regulatory Comm.	6	6	2	14
Federal Trade Commission				
General Services Administration	4	6	0	10
Great Lakes Basin Commission	1	0	0	1
HEW, Department of	1	0	0	1
HUD, Department of	54	57	8	119
Interior, Department of	61	45	10	116
International Boundary and Water Comm. -- U.S. and Mexico				
Interstate Commerce Commission	2	3	0	5
Justice, Department of	1	0	0	1
Labor, Department of	0	1	0	1
Nat'l. Aeronautics & Space Admin.	0	1	0	1
Nat'l. Capitol Planning Comm.				
Nat'l. Science Foundation	0	1	0	1
New England River Basins Comm.				
Nuclear Regulatory Commission	5	7	2	14
Office of Science Technology				
Ohio River Basin Commission	1	2	0	3
Pacific Northwest River Basins Comm.				
Pennsylvania Ave. Devel. Corporation				
Souris-Red-Rainy River Basins Comm.				
State Department	2	0	0	2
Tennessee Valley Authority	3	3	0	6
Transportation, Department of	64	77	9	150
Treasury, Department of				
Upper Mississippi River Basin Comm.				
U.S. Postal Service	0	1	0	1
U.S. Water Resources Council				
Veterans Administration	1	2	0	3
Missouri River Basin Commission	2	0	0	2
TOTALS	362	359	89	810

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

102 MONITOR

The 102 Monitor is a monthly publication of the Environmental Protection Agency. In addition to its listing of Environmental Impact Statements which have been filed under the provisions of the National Environmental Policy Act (NEPA), the Monitor contains a list of EPA's comments, filed under the provisions of Section 309 of the Clean Air Act, as amended; items of current concern in NEPA case law; information on the environmental studies of the Council on Environmental Quality; and other matters of interest.

The 102 Monitor is printed and distributed by the Government Printing Office. The subscription rate for the Monitor is $20.00 annually, with an additional $5.00 charge for foreign mailing; individual copies of the Monitor are $1.70 domestic and $2.15 foreign and are available from GPO.

Superintendent of Documents
Government Printing Office
Washington, D.C. 20402

(Difficulties in obtaining copies of the 102 Monitor should be referred to GPO's Service Section, P.O. Box SSOS, Washington, D.C. 20402.)

Prices revised May, 1978

*U.S. GOVERNMENT PRINTING OFFICE:1980 341-084/10 1-3

CHANGE OF ADDRESS FORM

NAME—FIRST, LAST

COMPANY NAME OR ADDITIONAL ADDRESS LINE

STREET ADDRESS

CITY | STATE | ZIP CODE

PLEASE PRINT OR TYPE

(or) COUNTRY

Mail this form to: NEW ADDRESS

Superintendent of Documents
Government Printing Office SSOM
Washington, D.C. 20402

Attach last subscription label here.

SUBSCRIPTION ORDER FORM

SUBSCRIPTION ORDER FORM

ENTER MY SUBSCRIPTION TO: 102 MONITOR (MNT)

@ $20.00 Domestic; @ $25.00 Foreign

NAME—FIRST, LAST

COMPANY NAME OR ADDITIONAL ADDRESS LINE

STREET ADDRESS

CITY | STATE | ZIP CODE

PLEASE PRINT OR TYPE

(or) COUNTRY

☐ Remittance Enclosed (Make checks payable to Superintendent of Documents)

☐ Charge to my Deposit Account No. .....

MAIL ORDER FORM TO:
Superintendent of Documents
Government Printing Office
Washington, D.C. 20402